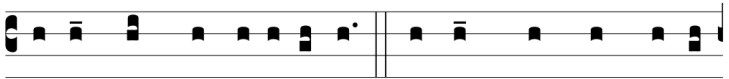


LAUDS

SECOND SUNDAY OF ADVENT

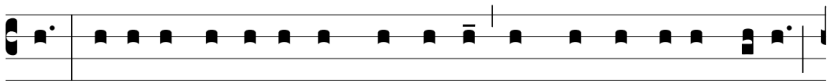
LITURGY OF THE HOURS / MORNING PRAYER

Please stand and make the Sign of the Cross as the priest (or cantor) intones "O God, come to my assistance." Bow at "Glory to the Father...Holy Spirit"



O

God, come to my assis-tance. O Lord, make haste to help



me. Glo-ry to the Father, and to the Son, and to the Ho-ly Spi-rit:



as it was in the be-ginning, is now, and will be for e-ver. Amen.



Alle- lu- ia.

HYMN

O Come, O Come, Emmanuel
Saint Michael Hymnal, #652

O come, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here
Until the Son of God appear.

Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.

O come, thou Wisdom from on high,
Who ord'rest all things mightily;
To us the path of knowledge show,
And teach us in her ways to go.

Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.

Please be seated.

PSALMODY

Psalm verses are sung antiphonally between the cantor (I) and all (II).

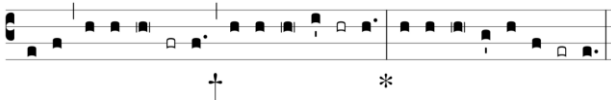
ANTIPHON 1



Z i- on is our mighty ci-ta-del, our sa-ving Lord its
wall and its de-fense; throw o-pen the gates, for our God is
here among us, al-le-lu-ia.

The musical notation consists of three staves. The first staff begins with a large 'Z' and contains the lyrics 'i- on is our mighty ci-ta-del, our sa-ving Lord its'. The second staff continues with 'wall and its de-fense; throw o-pen the gates, for our God is'. The third staff concludes with 'here among us, al-le-lu-ia.' and ends with a double bar line.

PSALM 118



The musical notation for Psalm 118 consists of a single staff with a double bar line at the end. Below the staff, there are two symbols: a cross (+) and an asterisk (*).

- I *Give thanks* to the LORD for | *he is good*, *
for his mercy en- | *dures for ever*.
- II Let the sons of | *Is-rael* say: *
“His love en- | *dures for ever*.”
- I Let the sons of | *Aar-on* say, *
“His love en- | *dures for ever*.”
- II Let those who fear the | LORD say: *
“His love en- | *dures for ever*.”
- I I called to the LORD in | *my dis-tress*; *
he an- | *swered and freed me*.

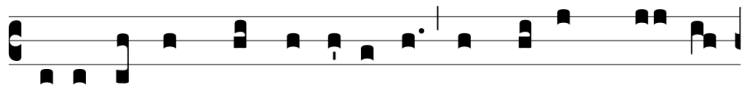
- II The LORD is at my side; I | do *not* fear; *
 What can man | do against me?
- I The LORD is at my side as my | helper: *
 I shall look | down on my foes.
- II It is better to take refuge | in *the* LORD *
 --- | than to trust *in* men:
- I it is better to take refuge | in *the* LORD *
 than to | trust in princes.
- II The nations all en- | com-*passed* me; *
 in the LORD's | name I crushed them.
- I They compassed me, compassed | me *a-*bout; *
 in the LORD's | name I crushed them.
- II They compassed me about † *like* bees;
 they blazed like a fire a- | mong thorns. *
 In the LORD's | name I crushed them.
- I I was hard-pressed and was | falling *
 but the LORD | came to help me.
- II The LORD is my strength | and *my* song; *
 he | is my savior.
- I There are shouts of joy and | vic-*to-ry* *
 in the | tents of the just.
- II The LORD's right hand has | triumphed; *
 his | right hand raised me.
- I The LORD's right hand has | triumphed; *
 I shall not die, I shall live | and recount *his* deeds.
- II I was punished, I was punished | by *the* LORD, *
 --- | but not doomed *to* die.
- I Open to me the gates of | ho-*li-*ness: *
 I will | enter and *give* thanks.

- II This is the LORD's | own gate *
 where the | just may enter.
- I I will thank you for you have | answered *
 and you | are my savior.
- II The stone which the builders re- | jected *
 has be- | come the cor-ner stone.
- I This is the work | of *the* LORD, *
 a | marvel in *our* eyes.
- II This day was made | by *the* LORD, *
 we re- | joice and are glad.
- I O LORD, grant us sal- | vation; *
 O | LORD, grant success.
- II Blessed in the name | of *the* LORD *
 --- | is he who comes.
- I We bless you from the house | of *the* LORD; *
 the LORD | God is our light.
- II Go forward in procession with branches even to the al-†tar.
 You are my God, and I | thank you. *
 My | God, I praise you.
- I Give thanks to the LORD for | he *is* good; *
 for his love en- | dures for ever.

Bow at "Glory to the Father.... Holy Spirit."

- II Glory to the Father, and | to *the* Son, *
 and to the | Holy Spirit:
- I as it was in the beginning, | is now, *
 and will be for- | ever. Amen.

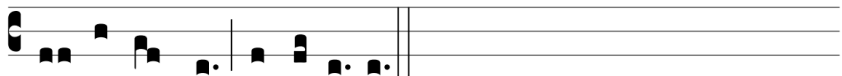
Z



i- on is our mighty ci-ta-del, our sa-ving Lord its



wall and its de-fense; throw o-pen the gates, for our God is



here among us, al-le-lu-ia.

ANTIPHON 2

C



ome to the wa-ters, all you who thirst; seek the



Lord while he can be found, al-le-lu-ia.

CANTICLE: DANIEL 3:52-57

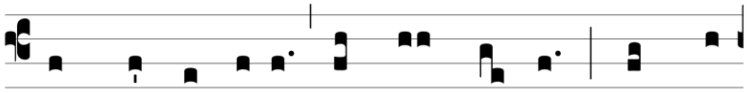


†

*

- I *Blessed* are you O LORD, the God of our | fathers, *
praiseworthy and exalted above | all for-*ev*-er.
- II And blessed is your holy and | *glo-rious* name, *
praiseworthy and exalted above all | for all *a*-ges.
- I Blessed are you in the temple of your holy | glory, *
praiseworthy and exalted above | all for-*ev*-er.

- II Blessed are you on the throne of your | kingdom, *
 praiseworthy and exalted above | all for-*ev*-er.
- I Blessed are you who look into † *the* depths
 from your throne upon the | cherubim, *
 praiseworthy and exalted above | all for-*ev*-er.
- II Blessed are you in the firmament of | heaven, *
 praiseworthy and glo- | rious for-*ev*-er.
- I Bless the LORD, all you works | of *the* LORD, *
 praise and exalt him above | all for-*ev*-er.
- II Glory to the Father, and | to *the* Son, *
 and to the | Holy *Spir*-it:
- I as it was in the beginning, | is now, *
 and will be forev- | er. Amen.



C

ome to the wa-ters, all you who thirst; seek the



Lord while he can be found, al-le-lu-ia.

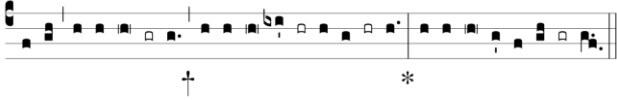
ANTIPHON 3

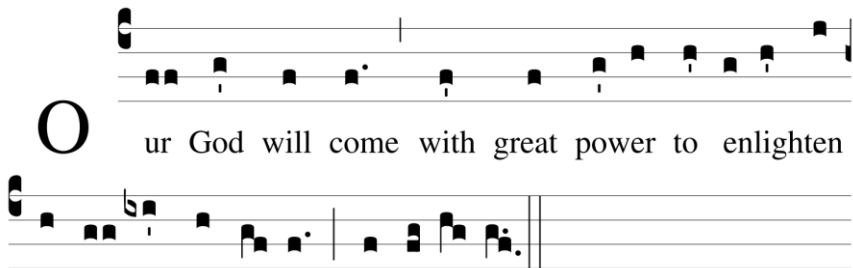
O

ur God will come with great power to enlighten

the eyes of his servants, al-le-lu-ia.

PSALM 150

- 
- I *Praise God | in his ho-ly place, **
praise him in his | mighty hea-vens.
- II *Praise him for his | powerful deeds, **
praise his sur- | passing great-ness.
- I *O praise him with | sound of trumpet, **
praise | him with lute and harp.
- II *Praise him with | timbrel and dance, **
Praise | him with strings and pipes.
- I *O praise him with re- | sounding cymbals, **
praise him with clash- | ing of cym-bals.
- II *Let everything that | lives and that breathes **
give | praise to the LORD.
- I *Glory to the | Fa-ther, and to the Son, **
and to the | Holy Spir-it:
- II *as it was in the be- | ginning, is now, **
and will be for- | ever. A-men.



O ur God will come with great power to enlighten



the eyes of his servants, al-le-lu-ia.

READING

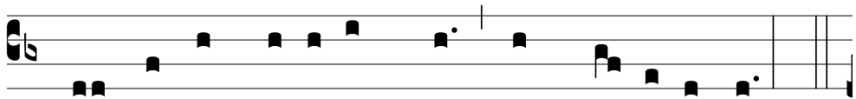
Romans 13:11-12

It is now the hour for you to wake from sleep, for our salvation is closer than when we first accepted the faith. The night is far spent; the day draws near. Let us cast off deeds of darkness and put on the armor of light.


RESPONSORY



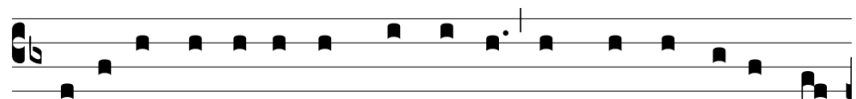
C hrist, son of the li-ving God, have mercy on us.




Christ, son of the li-ving God, have mercy on us.



You are the one who is to come, **have mercy on us.**



Glo-ry to the Father, and to the Son, and to the Ho-ly Spir-



it. **Christ, son of the li-ving God, have mercy on us.**

Please stand.

BENEDICTUS

Luke 1:68-79

ANTIPHON: CANTICLE OF ZECHARIAH



I am sending my angel before me to prepare the



way for my coming.

Make the Sign of the Cross as all sing "Blessed be the LORD, the God of Israel."



*all: Bless-ed be the LORD, the God of | Is-ra-el; **
He has come to his peo- | ple and set *them* free.
He has raised up for us a mighty | savior, *
born of the house of his | servant David.
Through His holy prophets he promised | of old †
that he would save us from our | en-e-mies, *
from the hands of | all who hate us.
He pro-mised to show mercy to our | fathers *
and to remember his | holy co-ve-nant.
This was the oath he swore to our father | Ab-ra-ham: *
to set us free from the hands | of our en-e-mies,
Free to worship him with- | out fear, *
holy and righteous in his sight all the | days of our life.
You, my child, shall be called the prophet of the | Most High;*
for you will go before the LORD | to prepare *his* way,

To give his people knowledge of sal- | vation *
by the for- | giveness of *their* sins.

In the tender compassion of | our God *
the dawn from on high shall | break upon us,

To shine on those who dwell in dark- | ness †
and the shadow | of death, *
and to guide our feet in- | to the way *of* peace.

Glory to the Father and | to *the* Son, *
and to the | Holy Spirit:

As *it* was in the beginning | is now, *
and will be for- | ever. Amen.



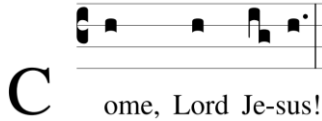
I am sending my angel be-fore me to pre-pare the



way for my co-ming.

INTERCESSIONS

To the Lord Jesus Christ, judge of the living and the dead, let us pray:



Lord Jesus, you came to save sinners,
—protect us in times of temptation.

Come, Lord Jesus!

You will come in glory to be our judge,
—show in us your power to save.

Come, Lord Jesus!

Help us to keep the precepts of your law with the strength of the Spirit,
—and to look forward in love to your coming.

Come, Lord Jesus!

You are praised throughout the ages; in your mercy help us to live devoutly and temperately in this life,
—as we wait in joyful hope for the revelation of your glory.

Come, Lord Jesus!

OUR FATHER



Our Father, Who art in heaven, hallowed be Thy
Name. Thy Kingdom come, Thy will be done, on earth as it
is in heaven. Give us this day our daily bread, and forgive us
our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but de-liv-er us from e-vil.

The image shows a musical score for the hymn "Our Father". It consists of five staves of music, each with a treble clef and a common time signature (C). The notes are represented by small black squares on a five-line staff. Vertical bar lines divide the music into measures. The lyrics are printed below the staves, with a large initial 'O' at the beginning of the first line. The text is: "Our Father, Who art in heaven, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but de-liv-er us from e-vil."

PRAYER

God of power and mercy,
open our hearts in welcome.
Remove the things that hinder us
from receiving Christ with joy,
so that we may share his wisdom
and become one with him
when he comes in glory,
for he lives and reigns with you and the Holy Spirit,
one God, for ever and ever.
Amen.

DISMISSAL

May the LORD bless us, *(make the Sign of the Cross)*
protect us from all evil
and bring us to everlasting life.
Amen.

Credits:
Gregorio software