VESPERS

FOURTH SUNDAY OF ADVENT

LITURGY OF THE HOURS / EVENING PRAYER II / DECEMBER 20

Please stand and make the Sign of the Cross as the priest (or cantor) intones "O God, come to my assistance." Bow at "Glory to the Father...Holy Spirit"





Alle-lu-ia.

Hymn

O Come, O Come, Emmanuel Saint Michael Hymnal, #652

O come, O come, Emmanuel, And ransom captive Israel, That mourns in lonely exile here Until the Son of God appear.

Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel.

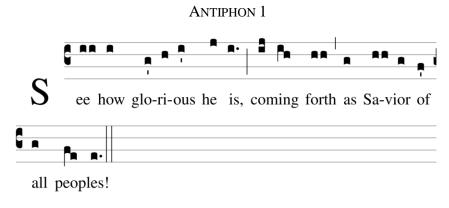
O come, thou Key of David, come, And open wide our heav'nly home; Make safe the way that leads on high, And close the path to misery.

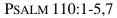
Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel.

Please be seated.

PSALMODY

Psalm verses are sung antiphonally between the left (I) and right (II) sides of the congregation.





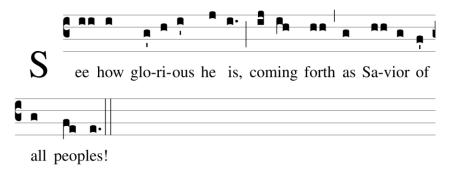


- I <u>The LORD's</u> revelation to my Master; "Sit on my right: * your foes I will put beneath your feet."
- II The LORD will wield from Zion your | scepter of power: * rule in the | midst of all your foes.
- A prince from the day of your † birth on the | holy mountains; * from the womb before the dawn | I begot you.
- II The LORD has sworn an oath he will not † change "You are a | priest for ever, * A priest like Mel- | chizedek of <u>old</u>."
- I The Master standing | at your right hand * will shatter kings in the | day of his *great* wrath.

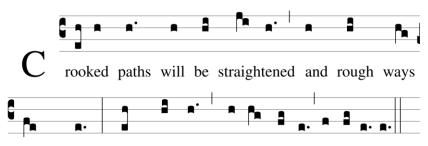
II He shall drink from the stream by the wayside. * and therefore he shall lift up his <u>head</u>.

Bow at "Glory to the Father Holy Spirit."

- I Glory to the | Fa-*ther*, and to *the* Son, * and to the | Holy Spi-<u>rit</u>:
- II as it was in the be- | ginning, is now, * and will be for- | ever. A-<u>men</u>.





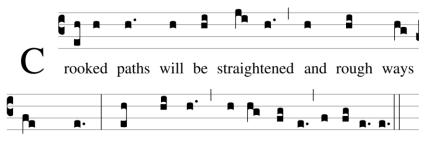


made smooth. Come, O Lord, do not de-lay, al-le-lu-ia.

PSALM 112

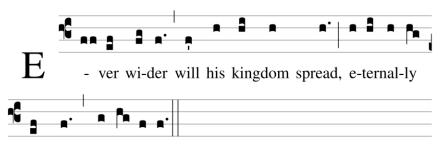


- I *Hap-py* the man who | fears *the* LORD, * who takes delight in | all his commands.
- II His sons will be powerful | on earth; * the children of the up- | right are blessed.
- I The good man takes pity | and lends, * He conducts his af- | fairs with honor.
- II The just man will never | waver: * he will be remem- | bered for ever.
- I He has no fear of | e-vil news; * with a firm heart he | trusts in the LORD.
- II With a steadfast heart he | will *not* fear; * he will see the | downfall of *his* foes.
- I Open-handed, he gives to the | poor; † his justice stands firm for | ever. * His head will be | raised in glory.
- II The wicked man sees and is an- | gry, † grinds his teeth and | fades *a*-way; * the desire of the | wicked leads *to* doom.
- I Glory to the Father, and | to *the* Son, * and to the | Holy Spirit:
- II as it was in the beginning, | is now, * and will be for- | ever. Amen.



made smooth. Come, O Lord, do not de-lay, al-le-lu-ia.

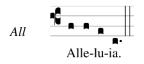
ANTIPHON 3



at peace, al-le-lu-ia.



I Salvation, glory, and power to our | God:



II his judgments are honest and | true.



- I Sing praise to our God, all you his ser- vants,
- All Alleluia.
- II all who worship him reverently, great and small.
- All Alleluia, Alleluia.
- I The LORD our all-powerful God is King;
- All Alleluia.
- II let us rejoice, sing praise, and give him glo- ry.
- All Alleluia, Alleluia.

- I The wedding feast of the Lamb has be- gun,
- All Alleluia.
- II and his bride is prepared to welcome him.
- All Alleluia, Alleluia.
- I Glory to the Father, and to the Son, and to the Holy Spi- | rit.
- All Alleluia.
- II As it was in the beginning, is now,

And will be for ever. A- men.

All Alleluia, Alleluia.



at peace, al-le-lu-ia.

READING

We await the revelation of our Lord Jesus Christ, who will strengthen us to the end, so that we will be blameless on the day of our Lord Jesus Christ. God is faithful, and it was he who called us to fellowship with his Son.

RESPONSORY



free Lord God of power and might.

Please stand. 9

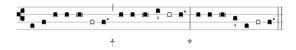
MAGNIFICAT

ANTIPHON: CANTICLE OF MARY

The Antiphon of December 20 is sung by the cantor

O CLAVIS David, et sceptrum domus Israel, qui aperis, et nemo claudit, claudis, et nemo aperit: veni, et educ vinctum de domo carceris, sedentem in tenebris, et umbra mortis. O KEY of David, and Scepter of the house of Israel, that openest and no man shutteth, and bring forth from the prisonhouse the prisoner, who sitteth in darkness and the in the shadow of death

Make the sign of the cross as all sing "My soul proclaims the greatness of the LORD."



- *all:* My soul proclaims the greatness | of the LORD. * my spirit rejoices in | God my Sa-vior.
 - *For he* has looked with favor on his lowly servant. * From this day all generations will call me *bles*-sed:
 - *The Al*-mighty has done great | things *for* me, * and Ho- | ly is *his* Name.
 - *He has* mercy on those who | fear him * in every | gener-*a*-tion.
 - *He has* shown the strength | of *his* arm, * He has scattered the proud | in their *con*-ceit.
 - *He has* cast down the mighty | from *their* thrones, * and has lifted | up the *low*-ly.
 - *He has* filled the hungry with good things, * and the rich he has sent away *em*-pty.

He has come to the help of his servant | Is-*ra*-el * for he has remembered his pro- | mise of *mer*-cy,

The pro-mise he made to our | fathers, * to Abraham and his chil- | dren for *e*-ver.

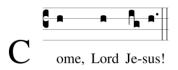
Glory to the Father, and | to the Son, * and to the | Holy Spi-rit:

As it was in the beginning, | is now, * and will be forev- | er. Amen.

O CLAVIS David, et sceptrum domus Israel, qui aperis, et nemo claudit, claudis, et nemo aperit: veni, et educ vinctum de domo carceris, sedentem in tenebris, et umbra mortis. O KEY of David, and Scepter of the house of Israel, that openest and no man shutteth, and shuttest and no man openeth: come and bring the prisoner forth from the prison-house, and him that sitteth in darkness and in the shadow of the death.

INTERCESSIONS

To Christ our Lord and Redeemer, who will appear openly on the last day, let us joyfully pray:



Our Redeemer and Lord, by your birth as a man you freed us from the heavy yoke of the law,

-complete in us the works of your loving kindness.

Come, Lord Jesus!

From us you took whatever served your divinity, —give us whatever we need to serve you.

Come, Lord Jesus!

Grant the desire we ask of you today, —inflame our hearts with the fire of your love.

Come, Lord Jesus!

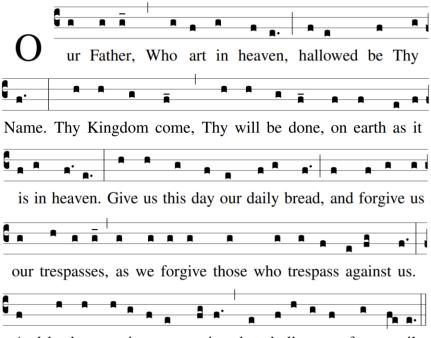
On earth we live with you by faith, —in glory may we rejoice with you.

Come, Lord Jesus!

Steep the souls of the faithful departed, —in the dew of your loving kindness.

Come, Lord Jesus!

OUR FATHER



And lead us not into temptation, but de-liv-er us from e-vil.

PRAYER

God of love and mercy, help us to follow the example of Mary, always ready to do your will. At the message of an angel she welcomed your eternal Son and, filled with the light of your Spirit, she became the temple of your Word, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

BENEDICTION OF THE BLESSED SACRAMENT

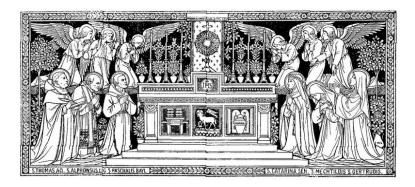
Hymn

Tantum Ergo Saint Michael Hymnal, #706, v.5 and 6

Tantum ergo Sacraméntum Venerémur cérnui: Et antíquum documéntum Novo cedat rítui: Præstet fides suppleméntum Sensuum deféctui.

Genitòri, Genitòque Laus et jubilátio, Salus, honor, virtus quoque Sit et benedíctio: Procedénti ab utròque Compar sit laudátio. Amen. Down in adoration falling, Lo! The sacred Host we hail! Over ancient forms departing, Newer rites of grace prevail Faith for all defects supplying, Where the feeble senses fail.

To the everlasting Father, And the Son who reigns on high, With the Holy Ghost proceeding Forth from Each eternally, Be salvation, honor, blessing, Might and endless majesty. Amen.



Panem de cælo præstitísti eis. Omne delectaméntum in se habéntem. You have given them bread from heaven.

Having all sweetness within it.

Orémus: Deus, qui nobis sub Sacraménto mirábili passiónis tuæ memóriam reliquísti: tríbue quæsumus, ita nos còrporis et sánguinis tui sacra mystéria venerári; ut redemptiònis tuæ fructum in nobis júgiter sentiámus. Qui vivis et regnas in sæcula sæculòrum. **Amen.** Let us pray.

Lord Jesus Christ, You gave us the Eucharist as the memorial of Your suffering and death. May our worship of this Sacrament of Your Body and Blood help us to experience the salvation You won for us and the peace of the Kingdom where You live with the Father and the Holy Spirit, one God, forever and ever. **Amen.**

The celebrant then blesses the people with Our Lord in the Most Blessed Sacrament.

Blessed be God. Blessed be his Holy Name. Blessed be Jesus Christ, true God and true Man. Blessed be the Name of Jesus. Blessed be His Most Sacred Heart. Blessed be His Most Precious Blood. Blessed be Jesus in the Most Holy Sacrament of the Altar. Blessed be the Holy Spirit, the Paraclete. Blessed be the great Mother of God, Mary most Holy. Blessed be her holy and Immaculate Conception. Blessed be her glorious Assumption. Blessed be the name of Mary, Virgin and Mother. Blessed be Saint Joseph, her most chaste spouse. Blessed be God, in His angels, and in His saints.

May the heart of Jesus, in the most blessed sacrament, be praised, adored, and loved, with grateful affection at every moment in all the tabernacles of the world, even until the end of time. Amen.

Please stand.

REPOSITION

Holy God, We Praise Thy Name Saint Michael Hymnal, #561

Holy God, we praise thy name; Lord of all, we bow before thee! All on earth thy scepter claim, All in heaven above adore thee; Infinite thy vast domain, Everlasting is thy reign

Hark! The loud celestial hymn Angel choirs above are raising, Cherubim and seraphim, In unceasing chorus praising; Fill the heavens with sweet accord: "Holy, holy, holy Lord."

Holy Father, Holy Son, Holy Spirit. Three we name thee; While in essence only One, Undivided God we claim thee; And adoring, bend the knee, While we own the mystery.