

LAUDS

FOURTEENTH SUNDAY OF ORDINARY TIME

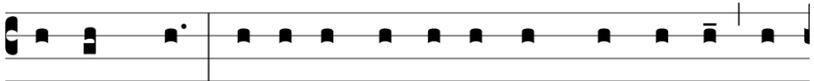
LITURGY OF THE HOURS / MORNING PRAYER



*Please stand and make the Sign of the Cross as priest (or cantor) intones
“O God, come to my assistance.” Bow at “Glory to the Father...Holy
Spirit”*



O God, come to my assistance. **O Lord, make haste**



to help me. Glo-ry to the Father, and to the Son, and



to the Ho-ly Spir-it: as it was in the be-gin-ning, is now,



and will be for e-ver. Amen. Alle-lu-ia.

**While the Divine Office may be sung, this prayer may be simply recited.
A video will be posted on our website: www.StJohnCatholicMcLean.org (click on
WORSHIP THE LORD, then DIVINE OFFICE) Contact James Senson, Director of
Music, for any questions: JSenson@StJohnCatholicMclean.org*

HYMN

Alleluia! Sing to Jesus!
Saint Michael Hymnal, #426

Alleluia! Sing to Jesus!
His the scepter, his the throne;
Alleluia! His the triumph,
His the victory alone;
Hark! The songs of peaceful Sion
Thunder like a mighty flood;
Jesus out of ev'ry nation
Hath redeemed us by his blood.

Alleluia! Not as orphans
Are we left in sorrow now;
Alleluia! He is near us,
Faith believes, nor questions how:
Though the cloud from sight received him,
When the forty days were o'er,
Shall our hearts forget his promise,
"I am with you evermore"?

Alleluia! Bread of angels,
Thou on earth our food, our stay;
Alleluia! Here the sinful
Flee to thee from day to day:
Intercessor, friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluia! King eternal,
Thee the Lord of lords we own;
Alleluia! Born of Mary,
Earth thy footstool, heav'n thy throne:
Thou within the veil hast entered,
Robe in flesh, our great High Priest,
Thou on earth both Priest and Victim
In the Eucharistic feast.

Please be seated.

PSALMODY

Psalm verses are sung antiphonally between the cantor (I) and all (II).

ANTIPHON 1

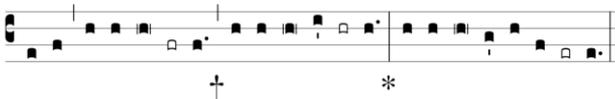


Blessed is he who comes in the name of the Lord,



al-le-lu-ia.

PSALM 118



- I *Give thanks* to the LORD for | he *is* good, *
for his mercy en- | dures for ever.
- II Let the sons of | *Is-rael* say: *
“His love en- | dures for ever.”
- I Let the sons of | *Aar-on* say, *
“His love en- | dures for ever.”
- II Let those who fear the | LORD say: *
“His love en- | dures for ever.”
- I I called to the LORD in | my *dis*-tress; *
he an- | swered and freed me.
- II The LORD is at my side; I | do *not* fear; *
What can man | do against me?
- I The LORD is at my side as my | helper: *
I shall look | down on my foes.

- II It is better to take refuge | in *the* LORD *
 --- | than to trust *in* men:
- I it is better to take refuge | in *the* LORD *
 than to | trust in princes.
- II The nations all en- | com-*passed* me; *
 in the LORD's | name I crushed them.
- I They compassed me, compassed | me *a-*bout; *
 in the LORD's | name I crushed them.
- II They compassed me about † *like* bees;
 they blazed like a fire a- | mong thorns. *
 In the LORD's | name I crushed them.
- I I was hard-pressed and was | falling *
 but the LORD | came to help me.
- II The LORD is my strength | and *my* song; *
 he | is my savior.
- I There are shouts of joy and | vic-*to-*ry *
 in the | tents of the just.
- II The LORD's right hand has | triumphed; *
 his | right hand raised me.
- I The LORD's right hand has | triumphed; *
 I shall not die, I shall live | and recount *his* deeds.
- II I was punished, I was punished | by *the* LORD, *
 --- | but not doomed *to* die.
- I Open to me the gates of | ho-*li-*ness: *
 I will | enter and *give* thanks.
- II This is the LORD's | own gate *
 where the | just may enter.
- I I will thank you for you have | answered *
 and you | are my savior.

- II The stone which the builders re- | jected *
has be- | come the cor-*ner* stone.
- I This is the work | of *the* LORD, *
a | marvel in *our* eyes.
- II This day was made | by *the* LORD, *
we re- | jice and are glad.
- I O LORD, grant us sal- | vation; *
O | LORD, grant success.
- II Blessed in the name | of *the* LORD *
--- | is he who comes.
- I We bless you from the house | of *the* LORD; *
the LORD | God is our light.
- II Go forward in procession with branches even to the al-†tar.
You are my God, and I | thank you. *
My | God, I praise you.
- I Give thanks to the LORD for | he *is* good; *
for his love en- | dures for ever.

Bow at "Glory to the Father.... Holy Spirit."

- II Glory to the Father, and | to *the* Son, *
and to the | Holy Spirit:
- I as it was in the beginning, | is now, *
and will be for- | ever. Amen.

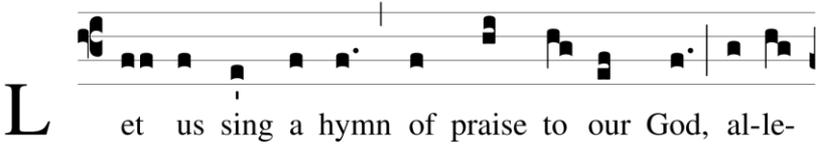


Blessed is he who comes in the name of the Lord,



al-le-lu-ia.

- II Glory to the Father, and | to *the* Son, *
and to the | Holy *Spir*-it:
- I as it was in the beginning, | is now, *
and will be forev- | er. Amen.

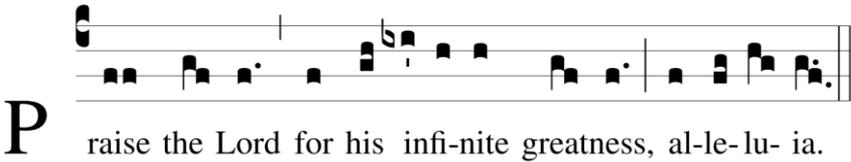


L et us sing a hymn of praise to our God, al-le-



lu-ia.

ANTIPHON 3



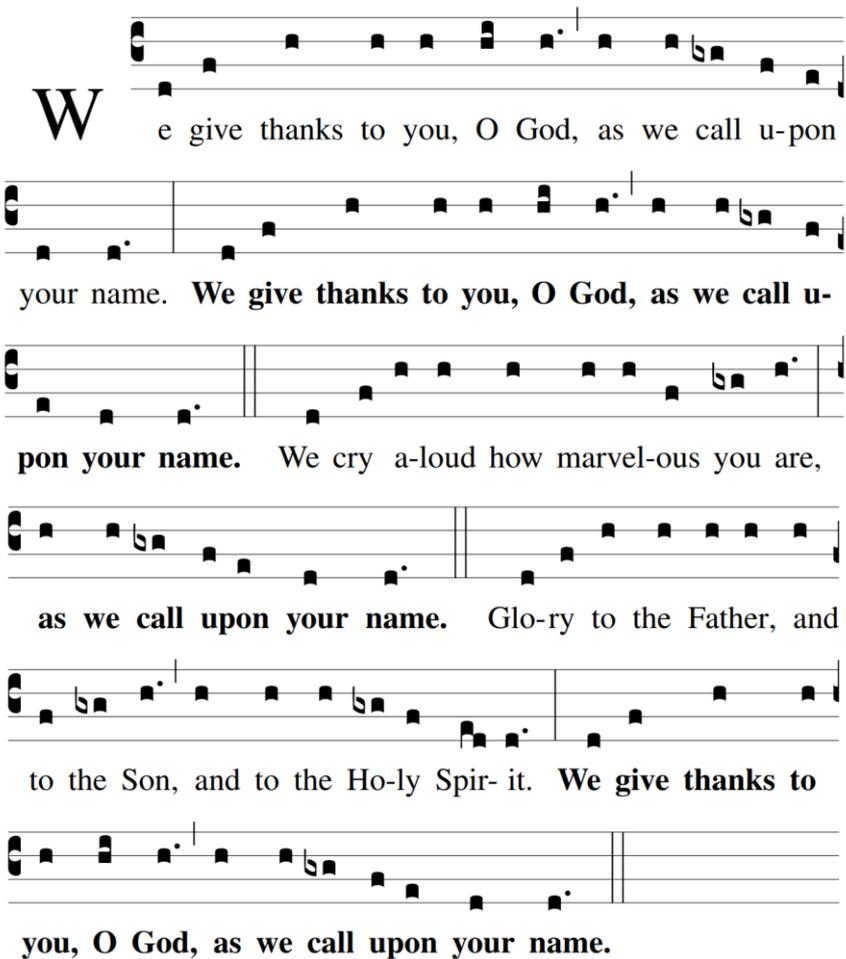
P raise the Lord for his infi-nite greatness, al-le-lu-ia.

PSALM 150



- I *Praise God* | in his ho-ly place, *
praise him in his | mighty hea-vens.
- II Praise him for his | powerful deeds, *
praise his sur- | passing great-ness.
- I O praise him with | sound of trumpet, *
praise | him with lute and harp.
- II Praise him with | timbrel and dance, *
Praise | him with strings and pipes.

RESPONSORY



We give thanks to you, O God, as we call u-pon
your name. **We give thanks to you, O God, as we call u-**
pon your name. We cry a-loud how marvel-ous you are,
as we call upon your name. Glo-ry to the Father, and
to the Son, and to the Ho-ly Spir- it. **We give thanks to**
you, O God, as we call upon your name.

Please stand.

BENEDICTUS

Luke 1:68-79

ANTIPHON: CANTICLE OF ZECHARIAH



Ma-ny who heard the teaching of Je- sus were a-

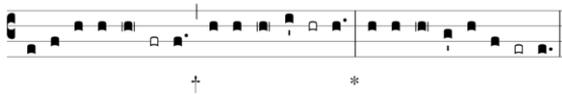


sto-nished and said: Where did he get all this? Is he not



the carpenter, the son of Ma-ry?

Make the Sign of the Cross as all sing "Blessed be the LORD, the God of Israel."



all: Bless-ed be the LORD, the God of | *Is-ra-el*; *
He has come to his peo- | ple and set *them* free.

He has raised up for us a mighty | savior, *
born of the house of his | servant David.

Through His holy prophets he promised | of old †
that he would save us from our | en-e-mies, *
from the hands of | all who hate us.

He pro-mised to show mercy to our | fathers *
and to remember his | holy co-ve-nant.

This was the oath he swore to our father | *Ab-ra-ham*: *
to set us free from the hands | of our en-e-mies,

*Free to worship him with- | out fear, **
holy and righteous in his sight all the | days of our life.

*You, my child, shall be called the prophet of the | Most High;**
for you will go before the LORD | to prepare *his* way,

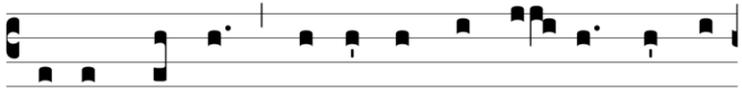
*To give his people knowledge of sal- | vation **
by the for- | giveness of *their* sins.

*In the tender compassion of | our God **
the dawn from on high shall | break upon us,

To shine on those who dwell in dark- | ness †
and the shadow | of death, *
and to guide our feet in- | to the way of peace.

*Glory to the Father, and | to the Son, **
and to the | Holy Spirit:

*As it was in the beginning, | is now, **
and will be for- | ever. Amen.



M a-ny who heard the teaching of Je- sus were a-

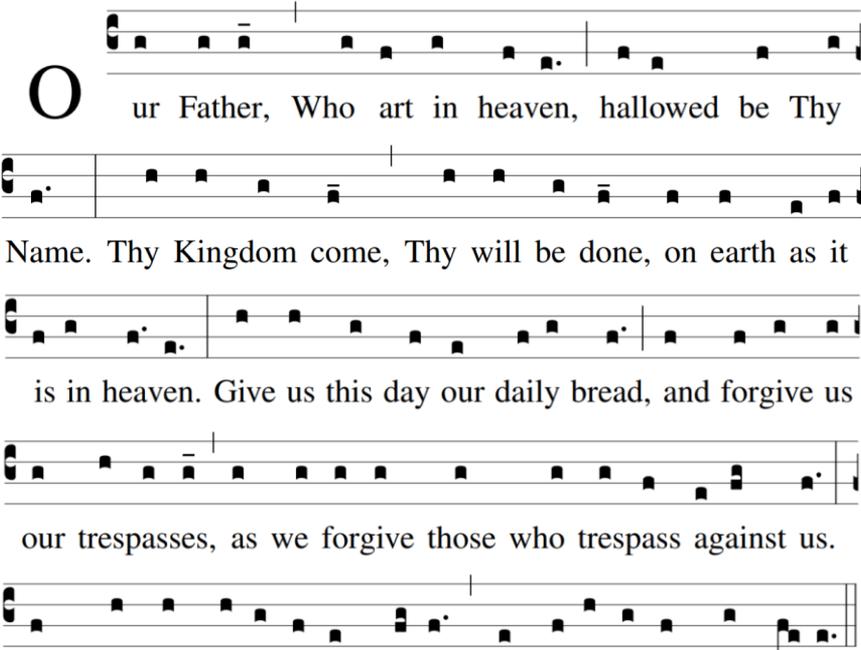


sto-nished and said: Where did he get all this? Is he not



the carpenter, the son of Ma-ry?

OUR FATHER



Our Father, Who art in heaven, hallowed be Thy
Name. Thy Kingdom come, Thy will be done, on earth as it
is in heaven. Give us this day our daily bread, and forgive us
our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but de-liv-er us from e-vil.

The image shows a musical score for the hymn 'Our Father'. It consists of five staves of music, each with a treble clef and a common time signature (C). The lyrics are written below the staves, with a large initial 'O' at the beginning. The music is written in a simple, square-note style, typical of early 20th-century hymnals. There are vertical bar lines indicating the end of phrases and measures.

PRAYER

Father,
through the obedience of Jesus,
your servant and your Son,
you raised a fallen world.

Free us from sin
and bring us the joy that lasts for ever.

We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Amen.

DISMISSAL

May the LORD bless us, *(make the Sign of the Cross)*

**protect us from all evil
and bring us to everlasting life.**

Amen.

Credits:

Trinity and all the saints – Jean Fouquet, 15th century

Gregorio software