

FOURTEENTH SUNDAY OF  
ORDINARY TIME

MASS IN THE ORDINARY FORM / YEAR A



ST. JOHN THE BELOVED CATHOLIC CHURCH  
MCLEAN, VA

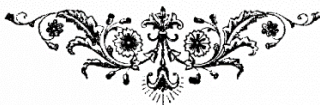
In light of the current pandemic, congregational singing will be limited during the liturgy.

## INTRODUCTORY RITES

### INTROIT

*Psalm 48:10-11*

*Your merciful love, O God, we have received in the midst of your temple.  
Your praise, O God, like your name, reaches the ends of the earth; your  
right hand is filled with saving justice.*



In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you.

**And with your spirit.**

Brethren (brothers and sisters), let us acknowledge our sins, and  
so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God and to you, my brothers and sisters,  
that I have greatly sinned in my thoughts and in my words,  
in what I have done and in what I have failed to do, through  
my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, all the Angels and  
Saints, and you, my brothers and sisters, to pray for me to  
the Lord our God.**

May almighty God have mercy on us, forgive us our sins, and  
bring us to everlasting life.

**Amen.**

## KYRIE

Kyrie eléison.  
Christe eléison.  
Kyrie eléison.

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

## GLORIA

Glória in excélsis Deo. Et in terra pax homínibus bonae voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnum glóriam tuam. Dómine Deus, Rex caeléstis, Deus Pater omnipotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spíritu, in glória Dei Patris. Amen.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, God, almighty Father. Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## COLLECT

O God, who in the abasement of your Son have raised up a fallen world, fill your faithful with holy joy, for on those you have rescued from slavery to sin you bestow eternal gladness. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

# THE LITURGY OF THE WORD

## FIRST READING

*Zechariah 9:9-10*

Thus says the LORD: Rejoice heartily, O daughter Zion, shout for joy, O daughter Jerusalem! See, your king shall come to you; a just savior is he, meek, and riding on an ass, on a colt, the foal of an ass. He shall banish the chariot from Ephraim, and the horse from Jerusalem; the warrior's bow shall be banished, and he shall proclaim peace to the nations. His dominion shall be from sea to sea, and from the River to the ends of the earth.

## RESPONSORIAL PSALM

*Psalm 89*

I will praise your name forever, my king and my God.

I will extol you, O my God and King,  
and I will bless your name forever and ever.  
Every day will I bless you,  
and I will praise your name forever and ever.

The LORD is gracious and merciful,  
slow to anger and of great kindness.  
The LORD is good to all  
and compassionate toward all his works.

Let all your works give you thanks, O LORD,  
and let your faithful ones bless you.  
Let them discourse of the glory of your kingdom  
and speak of your might.

The LORD is faithful in all his words  
and holy in all his works.  
The LORD lifts up all who are falling  
and raises up all who are bowed down.

## SECOND READING

*Romans 8:9,11-13*

Brothers and sisters: You are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit that dwells in you. Consequently, brothers and sisters, we are not debtors to the flesh, to live according to the flesh. For if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live.

## ALLELUIA

*Matthew 11:25*

*Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom.*

## GOSPEL

*Matthew 10:37-42*

The Lord be with you.

**And with your spirit.**

The continuation of the holy Gospel according to John.

**Glory to you, O Lord.**

At that time Jesus exclaimed: "I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to little ones. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him." "Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

## HOMILY

### CREDO

**Credo in unum Deum, Patrem omnipotentem, factorem cæli et terræ, visibilibus omnium et invisibilium. Et in unum Dominum, Jesum Christum, Filium Dei unigenitum: et ex Patre natum ante omnia sæcula, Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri; per quem omnia facta sunt. Qui propter nos homines, et propter nostrum salutem, descendit de cælis.**

*(Genesect)*

**Et incarnatus est de Spiritu Sancto ex Maria Virgine: et homo factus est.**

**Crucifixus etiam pro nobis: sub Pontio Pilato passus et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in cælum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos: cius regni non erit finis. Et in Spiritum Sanctum Dominum et vivificantem, qui**

I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord, Jesus Christ, the only-begotten Son of God. Born of the Father before all ages. God of God, Light of Light, true God of true God. Begotten, not made, of one substance with the Father. By Whom all things were made. Who for us men and for our salvation came down from heaven.

*(Genesect)*

And He became flesh by the Holy Ghost of the Virgin Mary: and was made man.

He was also crucified for us, suffered under Pontius Pilate, and was buried. And on the third day He rose again according to the Scriptures. He ascended into heaven and sits at the right hand of the Father. He will come again in glory to judge the living and the dead. And of His kingdom there will be no end. And I believe in the Holy Ghost, the Lord and Giver of life, Who proceeds from the Father and

ex Patre Filioque procedit.  
Qui cum Patre et Filio simul  
adoratur et conglorificatur:  
qui locutus est per Prophetas.  
Et unam, sanctam,  
catholicam et apostolicam  
Ecclesiam. Confiteor unum  
baptisma in remissionem  
peccatorum. Et expecto  
resurrectionem mortuorum,  
et vitam venturi sæculi. Amen.

the Son. Who together with the  
Father and the Son is adored and  
glorified; and Who spoke  
through the Prophets. And one,  
holy, Catholic, and Apostolic  
Church. I confess one baptism  
for the forgiveness of sins. And  
I await the resurrection of the  
dead. And the life of the world  
to come. Amen.

## PRAYERS OF THE FAITHFUL



# THE LITURGY OF THE EUCHARIST

## OFFERTORY HYMN

*Lord of All Hopefulness*

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

May this oblation dedicated to your name purify us, O Lord, and day by day bring our conduct closer to the life of heaven. Through Christ our Lord.

## PREFACE

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

## SANCTUS

*Holy, Holy, Holy*

**Sanctus, Sanctus, Sanctus  
Dóminus Deus Sábaoth. Pleni  
suit caeli et terra glória tua.  
Hosánna in excélsis.  
Benedíctus qui venit in  
nómine Dómini. Hosánna in  
excélsis.**

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of Your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.



# EUCHARISTIC PRAYER

## THE ROMAN CANON

*The Priest, with hands extended, says:*

To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord:

*He makes the Sign of the Cross once over the bread and chalice together, saying:*

that you accept and bless + these gifts, these offerings, these holy and unblemished sacrifices,

*With hands extended, he continues:*

which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant Francis our Pope and Michael our Bishop, and all those who, holding to the truth, hand on the catholic and apostolic faith.

Remember, Lord, your servants,

*The Priest joins his hands and prays briefly for those for whom he intends to pray. Then, with hands extended, he continues:*

and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.

In communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, † and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, (James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and

Jude; Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian) and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help.

*With hands extended, the Priest continues:*

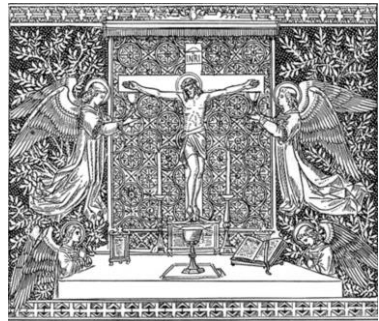
Therefore, Lord, we pray: graciously accept this oblation of our service, that of your whole family; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen.

*Holding his hands extended over the offerings, he says:*

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

*In the formulas that follow, the words of the LORD should be pronounced clearly and distinctly, as the nature of these words requires.*

On the day before he was to suffer,



*He takes the bread and, holding it slightly raised above the altar, continues:*

he took bread in his holy and venerable hands,

*He raises his eyes.*

and with eyes raised to heaven to you, O God, his almighty Father, giving

you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

*He bows slightly.*

TAKE THIS, ALL OF YOU, AND  
EAT OF IT, FOR THIS IS MY  
BODY, WHICH WILL BE GIVEN  
UP FOR YOU.

*He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.*



In a similar way, when supper was ended,

*He takes the chalice and, holding it slightly raised above the altar, continues:*

he took this precious chalice in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

*He bows slightly.*

TAKE THIS, ALL OF YOU, AND  
DRINK FROM IT, FOR THIS IS  
THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW  
AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT  
FOR YOU AND FOR MANY FOR  
THE FORGIVENESS OF SINS.  
  
DO THIS IN MEMORY OF ME.

*He shows the chalice to the people, places it on the corporal, and genuflects in adoration.*



The mystery of faith.

*And the people continue, acclaiming:*

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*Then the Priest, with hands extended, says:*

Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

*Bowing, with hands joined, he continues:*

In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son,



*He stands upright again and signs himself with the Sign of the Cross, saying:*

may be filled with every grace and heavenly blessing.

*With hands extended, the Priest says:*

Remember also, Lord, your servants, who have gone before us with the sign of faith and rest in the sleep of peace.

Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace.

*He strikes his breast with his right hand, saying:*

To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord. Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

*He takes the chalice and the paten with the host and, raising both, he says:*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

*The people acclaim:*

**Amen.**

*Please stand.*

## COMMUNION RITE

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, Who art in heaven, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.

**And with your spirit.**



## AGNUS DEI

*Lamb of God*

**Agnus Dei, qui tollis peccáta mundi: miserére nobis. Agnus Dei, qui tollis peccáta mundi: miserére nobis. Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.**

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Ecce Agnus Dei, ecce qui tollis peccáta mundi. Beáti qui ad cenam Agni vocáti sunt.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Dómine, non sum dignus, ut intres sub tectum meum, sed tantum dic verbo et sanábitur ánima mea.**

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## COMMUNION ANTIPHON

*Psalm 34:9*

*Taste and see that the Lord is good; blessed the man who seeks refuge in him.*

## COMMUNION HYMN

*Daily, Daily Sing to Mary*

## PRAYER AFTER COMMUNION

Grant, we pray, O Lord, that, having been replenished by such great gifts, we may gain the prize of salvation and never cease to praise you. Through Christ our Lord.

## DISMISSAL

Go forth, the Mass is ended.

**Thanks be to God.**

*Credits:*

La Vierge adorant l'hostie – Jean Auguste Dominique Ingres, 1854

Parish Book of Chant, Richard Rice / Propers of the Mass, Richard Rice