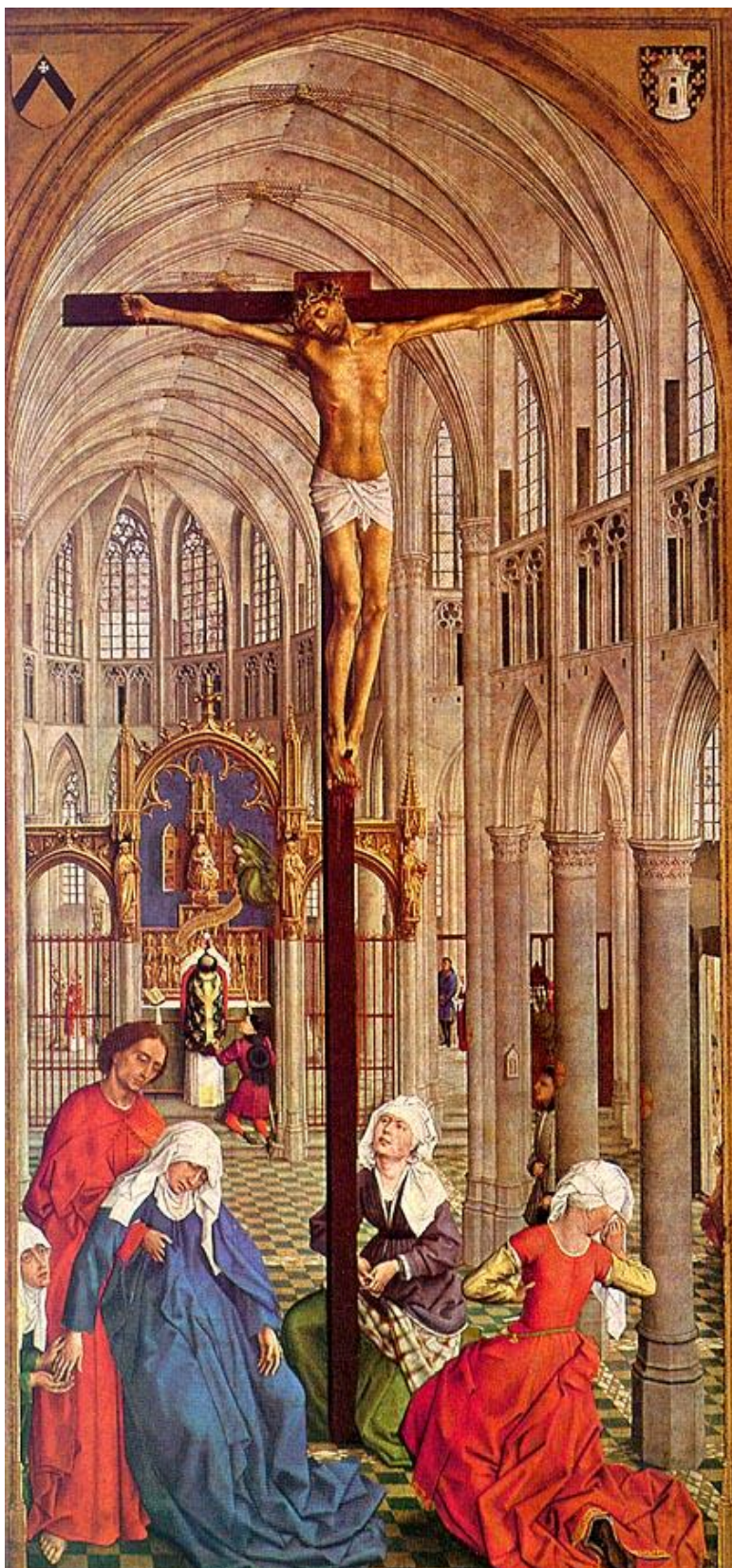


THE HOLY SACRIFICE OF THE MASS: A BIBLICAL PRAYER



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PREFACE

To many Catholics for whom the sacred ritual of the Holy Mass has become only a routine, it comes as a startling revelation that the prayers and gestures of the Holy Sacrifice find their origin in the divine worship mandated by and offered to Almighty God in the Sacred Scriptures. Many a Bible reader will find great joy in this discovery.

For the instruction of altar boys as well as the elect of the catechumenate, this guide took shape in haste and drew heavily from existing pieces of a similar nature. As years of questions and clarifications refined it, a substantially different work has taken shape. Originally composed for study purposes, this current format ought to allow for reverent use during the Holy Mass, thus promoting the “full, active conscious participation of the faithful” advanced by the Second Vatican Council.

While the prayers and instructions for the Holy Mass are found on the left-facing pages, their biblical origin can be seen on the right. Where a thorough citation of all references would make for a clumsy liturgical aid or where a less exact relationship is enjoyed, endnotes provide further material for study and meditation.

Commentaries on the Holy Mass abound. Their quality varies. Liturgical piety that promotes the moral and spiritual life begins, however, with a sound catechetical understanding of the Holy Mass. In addition to the magisterial explanation of the Holy Mass found in the *Catechism of the Catholic Church*, the Councils and Doctors of the Church supply a rich treasury of guidance. In conjunction with these, a simple resource such as the booklet in your hands will magnify the impact on the your mind and heart of the words that pass through your lips.

Sometimes familiarity with the vernacular allows our liturgical language to seem arbitrary and open to endless revision. As we recognize liturgical prayers as biblical language, we will allow our interior life to be transformed by the liturgy, instead of demanding the liturgy conform to our psychology.

For instance, consider the following approach to the liturgical dialogue between God and man. In the Liturgy of the Word, Jesus Christ the Word of God addresses us. The faithful respond with acclamations after the readings, with the antiphon of the psalm, in the Creed as an act of faith and in the Intercessions as an act of hope. In the Liturgy of the Eucharist, Jesus Christ the Son of God addresses the Father in the eucharistic canon. In imitation the congregation addresses the Father “in the words our Savior gave us”. In the Communion Rite, Jesus Christ the Lamb of God consumes us as we receive Him. Recognizing that the Divine Liturgy is principally the work of God, with Jesus Christ the head of the Church leading the congregation to the heavenly Jerusalem, we may better appreciate and exercise our noble participation whether as an ordained priest serving in the person of Christ or as one of the countless faithful members of Our Lord’s kingdom of priests.

Let us pray!

ACKNOWLEDGEMENTS

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The Altar of the Sacraments by Rogier van der Weyden can be visited at the Koninklijk Museum voor Schone Kunsten, Antwerp.

Photographs of the Holy Father appear (hopefully) courtesy of *l’Osservatore Romano*.

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With gratitude for his tuition in the classroom and the sanctuary, this work is dedicated to the Reverend Doctor Goswin Habets. Oremus nos peccatores pro invicem.

Fr. Christopher J. Pollard
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JOHN 6:53-69

Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you; he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him. As the living Father sent me, and I live because of the Father, so he who eats me will live because of me. This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever." This he said in the synagogue, as he taught at Caper'na-um. Many of his disciples, when they heard it, said, "This is a hard saying; who can listen to it?" But Jesus, knowing in himself that his disciples murmured at it, said to them, "Do you take offense at this? Then what if you were to see the Son of man ascending where he was before? It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life. But there are some of you that do not believe." For Jesus knew from the first who those were that did not believe, and who it was that would betray him. And he said, "This is why I told you that no one can come to me unless it is granted him by the Father." After this many of his disciples drew back and no longer went about with him. Jesus said to the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life; and we have believed, and have come to know, that you are the Holy One of God."

MATTHEW 26:25-30/MARK 14:22-26

Now as they were eating, Jesus took bread, and blessed, and broke it, and gave it to the disciples and said, "Take, eat; this is my body." And He took a cup, and when He had given thanks He gave it to them, saying, "Drink of it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I shall not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom." And when they had sung a hymn, they went out to the Mount of Olives.

LUKE 22:14-20

And when the hour came, He sat at table, and the apostles with Him. And He said to them, "I have earnestly desired to eat this passover with you before I suffer; for I tell you I shall not eat it until it is fulfilled in the kingdom of God." And He took a cup, and when He had given thanks He said, "Take this, and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes." And He took bread, and when He had given thanks He broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me." And likewise the cup after supper, saying, "This cup which is poured out for you is the new covenant in my blood..."

ACTS 2:42

And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

1 CORINTHIANS 11:23-29

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a man examine himself, and so eat of the bread and drink of the cup. For any one who eats and drinks without discerning the body eats and drinks judgment upon himself.

SAINT JUSTIN MARTYR**FIRST APOLOGY**

LETTER WRITTEN TO THE ROMAN EMPEROR, ANTONINUS PIUS, IN THE YEAR 155.

CHAPTER LXVI.**OF THE EUCHARIST.**

And this food is called among us *Εὐχαριστία* [the Eucharist], of which no one is allowed to partake but the man who believes that the things which we teach are true, and who has been washed with the washing that is for the remission of sins, and unto regeneration, and who is so living as Christ has enjoined. For not as common bread and common drink do we receive these; but in like manner as Jesus Christ our Saviour, having been made flesh by the Word of God, had both flesh and blood for our salvation, so likewise have we been taught that the food which is blessed by the prayer of His word, and from which our blood and flesh by transmutation are nourished, is the flesh and blood of that Jesus who was made flesh. For the apostles, in the memoirs composed by them, which are called Gospels, have thus delivered unto us what was enjoined upon them; that Jesus took bread, and when He had given thanks, said, "This do ye in remembrance of Me, this is My body;" and that, after the same manner, having taken the cup and given thanks, He said, "This is My blood;" and gave it to them alone. Which the wicked devils have imitated in the mysteries of Mithras, commanding the same thing to be done. For, that bread and a cup of water are placed with certain incantations in the mystic rites of one who is being initiated, you either know or can learn.

CHAPTER LXVII.**WEEKLY WORSHIP OF THE CHRISTIANS.**

And we afterwards continually remind each other of these things. And the wealthy among us help the needy; and we always keep together; and for all things wherewith we are supplied, we bless the Maker of all through His Son Jesus Christ, and through the Holy Ghost. And on the day called Sunday, all who live in cities or in the country gather together to one place, and the memoirs of the apostles or the writings of the prophets are read, as long as time permits; then, when the reader has ceased, the president verbally instructs, and exhorts to the imitation of these good things. Then we all rise together and pray, and, as we before said, when our prayer is ended, bread and wine and water are brought, and the president in like manner offers prayers and thanksgivings, according to his ability, and the people assent, saying Amen; and there is a distribution to each, and a participation of that over which thanks have been given, and to those who are absent a portion is sent by the deacons. And they who are well to do, and willing, give what each thinks fit; and what is collected is deposited with the president, who succours the orphans and widows and those who, through sickness or any other cause, are in want, and those who are in bonds and the strangers sojourning among us, and in a word takes care of all who are in need. But Sunday is the day on which we all hold our common assembly, because it is the first day on which God, having wrought a change in the darkness and matter, made the world; and Jesus Christ our Saviour on the same day rose from the dead. For He was crucified on the day before that of Saturn (Saturday); and on the day after that of Saturn, which is the day of the Sun, having appeared to His apostles and disciples, He taught them these things, which we have submitted to you also for your consideration

SECOND VATICAN COUNCIL**SACROSANCTUM CONCILIUM, 24**

Sacred scripture is of the greatest importance in the celebration of the liturgy. For it is from scripture that lessons are read and explained in the homily, and psalms are sung; the prayers, collects, and liturgical songs are scriptural in their inspiration, and it is from the scriptures that actions and signs derive their meaning.

INTRODUCTORY RITES

ENTRANCE SONG

AFTER THE PEOPLE HAVE ASSEMBLED, THE PRIEST AND THE MINISTERS GO TO THE ALTAR WHILE THE ENTRANCE SONG IS BEING SUNG.

WHEN THE PRIEST COMES TO THE ALTAR, HE MAKES THE CUSTOMARY REVERENCE WITH THE MINISTERS, KISSES THE ALTAR AND (IF INCENSE IS USED) INCENSES IT. THEN, WITH THE MINISTERS, HE GOES TO THE CHAIR.¹

GREETING

AFTER THE ENTRANCE SONG, THE PRIEST AND FAITHFUL REMAIN STANDING AND MAKE THE SIGN OF THE CROSS, AS THE PRIEST SAYS:

+ In the name of the Father
and of the Son and of the Holy Spirit.

THE PEOPLE ANSWER:

Amen.²

THEN THE PRIEST, FACING THE PEOPLE, EXTENDS HIS HANDS AND GREETSS ALL PRESENT WITH ONE OF THE FOLLOWING GREETINGS:

The grace of our Lord Jesus Christ (*BOW*)
and the love of God and
the communion of the Holy Spirit be with you all.

THE PEOPLE ANSWER:

And with your spirit.³

OR

THE PRIEST SAYS:

Grace and peace to you from God our Father
and the Lord Jesus Christ (*BOW*).

THE PEOPLE ANSWER:

And with your spirit.

OR

THE PRIEST SAYS:

The Lord be with you.⁴

THE PEOPLE ANSWER:

And with your spirit.

OR

A BISHOP SAYS:

Peace be with you.

THE PEOPLE ANSWER:

And with your spirit.

ASPERGES RITE

WHEN THIS RITE IS CELEBRATED IT TAKES THE PLACE OF THE PENITENTIAL RITE AT THE BEGINNING OF MASS. THE KYRIE IS ALSO OMITTED.

AFTER GREETING THE PEOPLE THE PRIEST REMAINS STANDING AT THE CHAIR. A VESSEL CONTAINING THE WATER TO BE BLESSED IS PLACED BEFORE HIM. FACING THE PEOPLE, HE INVITES THEM TO PRAY.

AFTER A BRIEF SILENCE, HE JOINS HIS HANDS AND OFFERS THE PRAYER OF BLESSING.

TAKING THE SPRINKLER, THE PRIEST SPRINKLES HIMSELF AND THE MINISTERS, THEN THE REST OF THE CLERGY AND PEOPLE. HE MAY MOVE THROUGH THE CHURCH FOR THE SPRINKLING OF THE PEOPLE. MEANWHILE, AN ANTIPHON OR ANOTHER APPROPRIATE SONG IS SUNG.

WHEN HE RETURNS TO HIS PLACE AND THE SONG IS FINISHED, THE PRIEST FACES THE PEOPLE AND, WITH JOINED HANDS, SAYS:

May almighty God cleanse us of our sins,
and through the Eucharist we celebrate
make us worthy to sit at His table
in His heavenly kingdom.

THE PEOPLE ANSWER:

Amen.

WHEN IT IS PRESCRIBED, THE GLORIA IS THEN SUNG OR SAID.

PSALM 43:4

Then I will go to the altar of God, to God my exceeding joy; and I will praise

COLOSSIANS 3:16

Let the word of Christ dwell in you richly, teach and admonish one another in all wisdom, and sing psalms and hymns and spiritual songs with thankfulness in your hearts to God.

MATTHEW 28:19

...in the name of the Father and of the Son and of the Holy Spirit.

1 CHRONICLES 16:36B

Then all the people said "Amen!" and praised the LORD

2 CORINTHIANS 13:13

The grace of the Lord Jesus Christ,
and the love of God,
and the communion of the Holy Ghost, be with you all. Amen.

1 TIMOTHY 1:2

...Grace, mercy, and peace, from God our Father
and Jesus Christ our Lord.

1 PETER 1:3

Blessed be the God and Father of our Lord Jesus Christ!

2 THESSALONIANS 3:16

The Lord be with you...

JOHN 20:19

...Peace be with you.

EXODUS 12:22

Take a bunch of hyssop and dip it in the blood which is in the basin, and touch the lintel and the two doorposts with the blood which is in the basin;

and none of you shall go out of the door of his house until the morning.

EXODUS 24:8

And Moses took the blood and threw it upon the people, and said, "Behold the blood of the covenant which the LORD has made with you in accordance with all these words."

LEVITICUS 14:6-7

He shall take the living bird with the cedarwood and the scarlet stuff and the hyssop, and dip them and the living bird in the blood of the bird that was killed over the running water; and he shall sprinkle it seven times upon him who is to be cleansed of leprosy; then he shall pronounce him clean, and shall let the living bird go into the open field.

NUMBERS 19:18

Then a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the furnishings, and upon the persons who were there, and upon him who touched the bone, or the slain, or the dead, or the grave;

PSALMS 51:7

Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.

PENITENTIAL RITE⁵

AFTER THE INTRODUCTION TO THE DAY'S MASS, THE PRIEST INVITES THE PEOPLE TO RECALL THEIR SINS AND TO REPENT OF THEM IN SILENCE.

A PAUSE FOR SILENT REFLECTION FOLLOWS.

AFTER THE SILENCE ONE OF THE FOLLOWING THREE FORMS IS CHOSEN:

ALL SAY:

**I confess to almighty God,
and to you, by brothers and sisters,
that I have greatly sinned**

THEY STRIKE THEIR BREAST:

**in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
through my fault,
through my fault,
through my most grievous fault;
therefore I ask blessed Mary, *(BOW)* ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.⁶
Amen.**

THE PRIEST SAYS THE ABSOLUTION:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

THE PEOPLE ANSWER:

Amen.

OR

PRIEST:

Have mercy on us, O Lord.

THE PEOPLE ANSWER:

For we have sinned against you.

PRIEST:

Show us Your mercy and love.

PEOPLE:

And grant us Your salvation.

OR

*THE PRIEST (OR OTHER SUITABLE MINISTER)
MAKES THE FOLLOWING OR OTHER INVOCATIONS:*

You were sent to heal the contrite:

Lord, have mercy.

THE PEOPLE ANSWER:

Lord, have mercy.

PRIEST:

You came to call sinners:⁷

Christ have mercy.

PEOPLE:

Christ, have mercy.

PRIEST:

You plead for us at the right hand of the Father:⁸

Lord, have mercy.

PEOPLE:

Lord, have mercy.

THE PRIEST SAYS THE ABSOLUTION:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

THE PEOPLE ANSWER:

Amen.

JAMES 5:16

Therefore confess your sins to one another,
and pray for one another, that you may be healed...

PSALM 51:4

Against thee, thee only, have I sinned, and done that which is evil in thy sight, so that thou art justified in thy sentence and blameless in thy judgment.

ROMANS 7:15

...I do not do what I want, but I do the very thing that I hate.

JAMES 4:17

Whoever knows what is right to do and fails to do it, for him it is sin.

HEBREWS 12:1

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us,

ACTS 8:24

Pray for me to the Lord.

MATTHEW 20:31

...Lord, have mercy on us...

1 JOHN 1:9

If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness.

PSALM 51:4

Against Thee, Thee alone, have I sinned.

TOBIT 8:4

...Let us pray that the Lord may have mercy upon us.

PSALMS 85:7

Show us Thy mercy, O Lord, and grant us Thy salvation.

PSALMS 34:18

The Lord is near to the brokenhearted, and saves the crushed in spirit..

LUKE 4:18

...He has sent me to heal the brokenhearted..

LUKE 5:32

I have not come to call the righteous, but sinners to repentance.

ROMANS 8:34

Christ Jesus, Who died, yes, Who was raised from the dead, Who is at the right hand of God, Who indeed intercedes for us...

MATTHEW 20:31

...Lord, have mercy on us...

1 JOHN 1:9

If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness.

KYRIE⁹

THE INVOCATIONS "LORD, HAVE MERCY" FOLLOW, UNLESS THEY HAVE ALREADY BEEN USED IN ONE OF THE FORMS OF THE ACT OF PENANCE.

T. Lord, have mercy.
Y. **Lord, have mercy.**

T. Christ have mercy.
Y. **Christ have mercy.**

T. Lord, have mercy.
Y. **Lord, have mercy.**

OR

T. Kyrie, eleison.
Y. **Kyrie, eleison.**

T. Christe eleison.
Y. **Christe eleison.**

T. Kyrie, eleison.
Y. **Kyrie, eleison.**

GLORIA

THIS HYMN IS SAID OR SUNG ON SUNDAYS OUTSIDE ADVENT AND LENT, ON SOLEMNITIES AND FEASTS, AND IN SOLEMN LOCAL CELEBRATIONS.

**Glory to God in the highest,
and on earth peace to people of good will.
Lord God, heavenly King,
We praise you, we bless you, we adore you, we glorify You¹⁰
we give you thanks for Your great glory.¹¹
Lord God, heavenly King, O God, almighty Father
Lord Jesus (*BOW*) Christ, only Begotten Son,
Lord God, Lamb of God, Son of the Father
You take away the sins of the world:
have mercy on us;
You take away the sins of the world:
receive our prayer;
You are seated at the right hand of the Father:¹²
have mercy on us.
For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus (*BOW*) Christ,
With the Holy Spirit,¹³
in the glory of God the Father. Amen.**

OPENING PRAYER

AFTERWARDS THE PRIEST, WITH HANDS JOINED, SINGS OR SAYS:

Let us pray.

*PRIEST AND PEOPLE PRAY SILENTLY FOR A WHILE.
THEN THE PRIEST EXTENDS HIS HANDS AND SINGS OR SAYS THE OPENING
PRAYER, AT THE END OF WHICH THE PEOPLE RESPOND:
Amen.*

PSALM 123:3

...Lord have mercy...

MATTHEW 17:5

...Lord have mercy...

LUKE 18:38

...Jesus, Son of David, have mercy on me!

LUKE 2:14

Glory to God in the highest, and on earth peace among men with whom he is pleased!

REVELATION 19:6

...the Lord our God the Almighty reigns.

REVELATION 22:9

Worship God.

JOHN 3:18

...only begotten Son of God...

JOHN 1:29

...Behold, the Lamb of God, who takes away the sin of the world!

LUKE 18:38

...Jesus, Son of David, have mercy on me!

COLOSSIANS 3:1

...seated at the right hand of God.

REVELATION 15:4

...Thou alone art holy...

LUKE 4:34

...the Holy One of God.

LUKE 1:32

...the Son of the Most High...

LITURGY OF THE WORD¹⁴

FIRST READING

THE READER GOES TO THE LECTERN FOR THE FIRST READING. ALL SIT AND LISTEN. TO INDICATE THE END, THE READER ADDS:

The Word of the Lord.

ALL RESPOND:

Thanks be to God.

RESPONSORIAL PSALM

THE CANTOR SINGS OR RECITES THE PSALM, AND THE PEOPLE RESPOND.

SECOND READING

WHEN THERE IS A SECOND READING, IT IS READ AT THE LECTERN AS BEFORE. TO INDICATE THE END, THE READER ADDS:

The Word of the Lord.

ALL RESPOND:

Thanks be to God.

ALLELUIA¹⁵

THE ALLELUIA OR OTHER CHANT FOLLOWS. IT IS TO BE OMITTED IF NOT SUNG:

GOSPEL

MEANWHILE, IF INCENSE IS USED, THE PRIEST PUTS SOME IN THE CENSER. THEN THE DEACON WHO IS TO PROCLAIM THE GOSPEL BOWS TO THE PRIEST AND IN A LOW VOICE ASKS HIS BLESSING:

Your blessing, Father.

THE PRIEST SAYS IN A LOW VOICE:

May the Lord be in your heart and on your lips that you may proclaim His Gospel worthily and well.

In the name of the Father, and of the Son, + and of the Holy Spirit.

THE DEACON ANSWERS:

Amen.

IF THERE IS NO DEACON, THE PRIEST BOWS BEFORE THE ALTAR AND SAYS INAUDIBLY:

Cleanse my heart and my lips, almighty God,
that I may worthily proclaim Your holy Gospel.

THEN THE DEACON (OR THE PRIEST) GOES TO THE LECTERN. HE MAY BE ACCOMPANIED BY MINISTERS WITH INCENSE AND CANDLES. HE SINGS OR SAYS:

The Lord be with you.

THE PEOPLE ANSWER:

And with your spirit.

DEACON (OR PRIEST) SINGS OR SAYS:

A reading from the Holy Gospel according to N.

HE MAKES THE SIGN OF THE CROSS ON THE BOOK, AND THEN ON HIS FOREHEAD, HIS LIPS AND BREST. THE PEOPLE RESPOND:

Glory to You, Lord.

THEN, IF INCENSE IS USED, THE DEACON (OR PRIEST) INCENSES THE BOOK, AND PROCLAIMS THE GOSPEL.

AT THE END OF THE GOSPEL, THE DEACON (OR PRIEST) ADDS:

The Gospel of the Lord.

ALL RESPOND:

Praise to You, Lord Jesus Christ. (BOW)

THEN HE KISSES THE BOOK, SAYING INAUDIBLY:

May the words of the gospel wipe away our sins.

HOMILY¹⁶

A HOMILY SHALL BE GIVEN ON ALL SUNDAYS AND HOLY DAYS OF OBLIGATION; IT IS RECOMMENDED FOR OTHER DAYS.

2TIMOTHY 3:16-17

All scripture is inspired by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work

ACTS 15:35

...the word of the Lord...

2CORINTHIANS 9:15

Thanks be to God...

ACTS 15:35

...the word of the Lord...

2CORINTHIANS 9:15

Thanks be to God...

REVELATION 19:1

Alleluia.

MARK 13:10

And the gospel must first be preached to all nations.

HEBREWS 1:1-2

In many and various ways God spoke of old to our fathers by the prophets; but in these last days He has spoken to us by a Son...

ISAIAH 6:5-7

And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!" Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar. And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven."

2THESSALONIANS 3:16

The Lord be with you...

2THESSALONIANS 1:8

...Gospel of our Lord...

2THESSALONIANS 1:8

...Gospel of our Lord...

2TIMOTHY 4:2-3

Preach the word; be urgent in season and out of season; convince, rebuke and exhort, be unfailing in patience and in teaching.

For the time is coming when people will not endure sound teaching...

GALATIANS 1:8

But even if we, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed.

CREED¹⁷

AFTER THE HOMILY, THE PROFESSION OF FAITH IS SAID ON SUNDAYS AND SOLEMNITIES; IT MAY ALSO BE SAID IN SOLEMN LOCAL CELEBRATIONS.

ALL:

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord, Jesus Christ,¹⁸ (BOW)
the Only Begotten Son of God,¹⁹
born of the Father before all ages.
God from God, Light from Light,²⁰
true God from true God,
begotten, not made,
consubstantial with the Father.²¹
Through Him all things were made.
For us men and for our salvation
He came down from heaven,**

ALL BOW DURING THESE TWO LINES:
**and by the power of the Holy Spirit²²
was incarnate of the virgin Mary, and became man.**

**For our sake He was crucified
under Pontius Pilate,²³
He suffered death and was buried.
and rose again on the third day
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.²⁴
He will come again in glory
to judge the living and the dead,
and His kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life,
Who proceeds from the Father and the Son.²⁵
Who with the Father and the Son
is adored and glorified.
Who has spoken through the Prophets.²⁶
I believe in one holy catholic and apostolic Church.²⁷
I confess one baptism for the forgiveness of sins
And I look forward to the resurrection of the dead,²⁸
and the life of the world to come.²⁹ Amen.**

INTERCESSIONS³⁰

*THEN FOLLOW THE GENERAL INTERCESSIONS (PRAYER OF THE FAITHFUL).
THE PRIEST PRESIDES AT THE PRAYER. WITH A BRIEF INTRODUCTION, HE
INVITES THE PEOPLE TO PRAY; AFTER THE INTENTIONS HE SAYS THE
CONCLUDING PRAYER. IT IS DESIRABLE THAT THE INTENTIONS BE
ANNOUNCED BY THE DEACON, CANTOR, OR OTHER PERSON.*

COLLECTION³¹

*IT IS DESIRABLE THAT THE PARTICIPATION OF THE FAITHFUL BE
EXPRESSED BY MEMBERS OF THE CONGREGATION BRINGING UP THE
BREAD AND WINE FOR THE CELEBRATION OF THE EUCHARIST OR OTHER
GIFTS FOR THE NEEDS OF THE CHURCH AND THE POOR.*

2THESSALONIANS 2:15

So then, brethren, stand firm and hold to the traditions which you were taught by us, either by word of mouth or by letter.

GENESIS 14:19

...God, maker of heaven and earth.

COLOSSIANS 1:16

For by Him were all things created, that are in heaven, and that are in earth, visible and invisible...

1CORINTHIANS 8:6

yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

JOHN 3:18

...only begotten Son of God...

JOHN 1:9

The true light that enlightens every man was coming into the world.

JOHN 17:3

...true God...

JOHN 1:2:3

...all things were made through Him...

JOHN 3:13

...descended from heaven...

MATTHEW 1:18

...she was found to be with child of the Holy Spirit.

1CORINTHIANS 15:3-4

...Christ died for our sins... He was buried, He was raised on the third day in accordance with the scriptures...

JOHN 3:13

...ascended into heaven...

COLOSSIANS 3:1

...seated at the right hand of God.

2TIMOTHY 4:1

...to judge the living and the dead...

LUKE 1:33

...of His kingdom there will be no end...

2CORINTHIANS 3:6

...the Spirit gives life.

1PETER 1:10-11

...the Holy Spirit sent from heaven...

ZECHARIAH 7:12

...sent by His Spirit through the former prophets.

EPHESIANS 4:5

...one baptism...

ACTS 2:38

...for the forgiveness of your sins...

HEBREWS 6:2

...resurrection of the dead...

LUKE 18:30

...in the world to come life everlasting...

PSALM 54:2

Hear my prayer, O God; give ear to the words of my mouth.

1TIM 2:1-2

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all men

ACTS 2:44-45

And all who believed were together and had all things in common; and they sold their possessions and goods and distributed them to all, as any had need.

GALATIANS 2:10

...they would have us remember the poor, which very thing I was eager to do.

LITURGY OF THE EUCHARIST

OFFERTORY

IT IS DESIRABLE THAT THE PARTICIPATION OF THE FAITHFUL BE EXPRESSED BY MEMBERS OF THE CONGREGATION BRINGING UP THE BREAD AND WINE FOR THE CELEBRATION OF THE EUCHARIST OR OTHER GIFTS FOR THE NEEDS OF THE CHURCH AND THE POOR.



PREPARATION OF THE GIFTS³²

THE PRIEST, STANDING AT THE ALTAR, TAKES THE PATEN WITH THE BREAD AND, HOLDING IT SLIGHTLY RAISED ABOVE THE ALTAR, SAYS INAUDIBLY:

Blessed are You, Lord God of all creation,
for through Your goodness we have received this bread we offer You,
fruit of the earth and work of human hands,
It will become for us the bread of life.

THEN HE PLACES THE PATEN WITH THE BREAD ON THE CORPORAL.

*IF NO OFFERTORY SONG IS SUNG, THE PRIEST MAY SAY THE PRECEDING WORDS IN AN AUDIBLE VOICE;
THEN THE PEOPLE MAY RESPOND:*

Blessed be God forever.³³

THE DEACON (OR THE PRIEST) POURS WINE AND A LITTLE WATER INTO THE CHALICE, SAYING INAUDIBLY:

By the mystery of this water and wine may we come to share in the divinity of Christ, Who humbled Himself to share in our humanity.

THEN THE PRIEST, TAKES THE CHALICE, AND, HOLDING IT SLIGHTLY RAISED ABOVE THE ALTAR, SAYS INAUDIBLY:

Blessed are You, Lord God of all creation,
for through Your goodness we have received the wine we offer You,
fruit of the vine and work of human hands.
It will become our spiritual drink.

THEN HE PLACES THE CHALICE ON THE CORPORAL.

*IF NO OFFERTORY SONG IS SUNG, THE PRIEST MAY SAY THE PRECEDING WORDS IN AN AUDIBLE VOICE;
THEN THE PEOPLE MAY RESPOND:*

Blessed be God forever.

THE PRIEST BOWS AND SAYS INAUDIBLY:

With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

HE MAY NOW INCENSE THE OFFERINGS AND THE ALTAR. AFTERWARDS THE DEACON OR A MINISTER INCENSES THE PRIEST AND PEOPLE.

JOHN 17:1

...Father, the hour has come; glorify Thy Son that the Son may glorify Thee.

PSALM 116:12-19

What shall I render to the Lord for all His bounty to me? I will lift up the cup of salvation and call on the name of the Lord, I will pay my vows to the Lord in the presence of all His people. Precious in the sight of the Lord is the death of His saints. O Lord, I am Thy servant; I am Thy servant, the son of Thy handmaid. Thou hast loosed my bonds. I will offer to Thee the sacrifice of thanksgiving and call on the name of the Lord. I will pay my vows to the Lord in the presence of all His people, in the courts of the house of the Lord, in your midst, O Jerusalem. Praise the Lord!

MATTHEW 26:26

Now as they were eating, Jesus took bread, and blessed, and broke it
ECCLESIASTES 3:13

...it is God's gift to man that every one should eat and drink and take pleasure in all his toil.

JOHN 6:35

I am the bread of life.

PSALM 66:20

...Blessed be God!

JOHN 2:9

When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom

MATTHEW 26:27

And he took a cup, and when he had given thanks he gave it to them

JOHN 19:34

But one of the soldiers pierced His side with a spear, and at once there came out blood and water.

PSALM 66:20

...Blessed be God!

PSALM 51:17

The sacrifice acceptable to God is a broken spirit;
a broken and contrite heart, O God, Thou wilt not despise.

PSALM 141:2

Let my prayer be counted as incense before Thee, and the lifting up of my hands as an evening sacrifice!

LAVABO³⁴

NEXT THE PRIEST STANDS AT THE SIDE OF THE ALTAR AND WASHES HIS HANDS, SAYING INAUDIBLY:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

ORATE FRATRES

STANDING AT THE CENTER OF THE ALTAR, FACING THE PEOPLE, HE EXTENDS AND THEN JOINS HIS HANDS, SAYING:

Pray, brethren, that my sacrifice and yours may be acceptable to God the Almighty Father.³⁵

THE PEOPLE RESPOND:

**May the Lord accept the sacrifice at your hands,
for the praise and glory of His name,
for our good and the good of all His holy Church.**

PRAYER OVER THE GIFTS

WITH HANDS EXTENDED, THE PRIEST SINGS OR SAYS THE PRAYER OVER THE GIFTS, AT THE END OF WHICH THE PEOPLE RESPOND:

Amen

PREFACE DIALOGUE

THE PRIEST BEINGS THE EUCHARISTIC PRAYER, WITH HANDS EXTENDED HE SINGS OR SAYS:

The Lord be with you.

THE PEOPLE ANSWER:

And with your spirit.

HE LIFTS UP HIS HANDS AND CONTINUES:

Lift up your hearts.

THE PEOPLE:

We lift them up to the Lord.

WITH HANDS EXTENDED HE CONTINUES:

Let us give thanks to the Lord our God.

THE PEOPLE:

It is right and just.³⁶

PREFACE

THE PRIEST CONTINUES THE PREFACE WITH HANDS EXTENDED:

Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks...

...And so, with all the choirs of angels in heaven
we proclaim Your glory
and join in their unending hymn of praise.

SANCTUS

AT THE END OF THE PREFACE, HE JOINS HIS HANDS AND, JOINED TOGETHER WITH THE PEOPLE, CONCLUDES IT BY SINGING OR SAYING ALOUD:

Holy, holy, holy

Lord, God of hosts.

Heaven and earth are full of Your glory.³⁷

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

OR

Sanctus, sanctus, sanctus

Dominus Deus Sabaoth

pleni sunt caeli et terra gloria tua

Hosanna in excelsis

benedictus qui venit in nomine Domini

Hosanna in excelsis.

PSALM 51:2

Wash me thoroughly from my iniquity,
and cleanse me from my sin!

HEBREWS 12:28

...let us offer to God acceptable worship, with reverence and awe.

DEUTERONOMY 33:11

Bless, O Lord, his substance, and accept the work of his hands...

2THESSALONIANS 3:16

The Lord be with you...

LAMENTATIONS 3:41

Let us lift our hearts...

1 CHRONICLES 25:3

...to give thanks and to praise the Lord...

PSALM 148:2

Praise Him, all His angels, praise Him, all His host!

ISAIAH 6:2-3

...Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory.

REVELATION 4:8

...Holy, holy, holy, is the Lord God Almighty...

MATTHEW 21:9/MARK 11:9-10 / JOHN 12:13

...Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!

PSALM 118:26

Blessed be he who enters in the name of the Lord!

EUCCHARISTIC PRAYER I (ROMAN CANON)

IN ALL MASSES THE PRIEST MAY SAY THE EUCCHARISTIC PRAYER IN AN AUDIBLE VOICE. IN SUNG MASSES HE MAY SING THOSE PARTS OF THE EUCCHARISTIC PRAYER WHICH MAY BE SUNG IN CONCELEBRATED MASS.

TE IGITUR

To you, therefore, most merciful Father,
we make humble prayer and petition
through Jesus Christ, your Son, our Lord:
that you accept and bless +
these gifts, these offerings, these holy and unblemished sacrifices,
which we offer you firstly for your holy catholic Church.
Be pleased to grant her peace,
to guard, unite and govern her throughout the whole world,
together with your servant **N.** our Pope and **N.** our Bishop,
and all those who, holding to the truth,
hand on the catholic and apostolic faith.

COMMEMORATION OF THE LIVING

Remember, Lord, your servants **N.** and **N.**
and all gathered here, whose faith and devotion are known to you.
For them, we offer you this sacrifice of praise
or they offer it for themselves and all who are dear to them,
for the redemption of their souls,
in hope of health and well-being, and paying their homage to you,
the eternal God, living and true.

COMMUNICANTES

In communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ,
and blessed Joseph, her Spouse,
your blessed Apostles and Martyrs, Peter and Paul, Andrew,
(James, John, Thomas, James, Philip, Bartholomew, Matthew,
Simon and Jude: Linus, Cletus, Clement, Sixtus, Cornelius,
Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and
Damian) and all your Saints:
we ask that through their merits and prayers,
in all things we may be defended by your protecting help.
(Through Christ our Lord. Amen.)

HANC IGITUR

Therefore, Lord, we pray:
graciously accept this oblation of our service,
that of your whole family; order our days in your peace,
and command that we be delivered from eternal damnation
and counted among the flock of those you have chosen.
(Through Christ our Lord. Amen.)

QUAM OBLATIONEM

WITH HANDS OUTSTRETCHED OVER THE OFFERINGS, HE SAYS:
Be pleased, O God, we pray,
to bless, acknowledge and approve this offering in every respect;
make it spiritual and acceptable,
so that it may become for us
the body and blood of your most beloved Son,
Our Lord Jesus Christ (*BOW*),

LEVITICUS 16:21

Aaron shall lay both his hands upon the head of the live goat,
and confess over him all the iniquities of the people of Israel, and all their
transgressions, all their sins; and he shall put them upon the head of the
goat, and send him away into the wilderness by the hand of a man who is in
readiness.

JOHN 4:23-24

But the hour is coming, and now is, when the true worshipers will worship
the Father in spirit and truth, for such the Father seeks to worship Him. God
is spirit, and those who worship Him must worship in spirit and truth.

CONSECRATION

PRIEST:

On the day before He was to suffer

HE TAKES THE BREAD AND, RAISING IT A LITTLE ABOVE THE ALTAR, CONTINUES:

He took bread in His holy and venerable hands

HE LOOKS UPWARD.

and with eyes raised to heaven,
to You, O God, His Almighty Father,
giving You thanks, he said the blessing,
broke the bread and gave it to His disciples, saying

HE BOWS SLIGHTLY.

TAKE THIS, ALL OF YOU, AND EAT OF IT:

FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

HE SHOWS THE CONSECRATED HOST TO THE PEOPLE, PLACES IT ON THE PATEN, AND GENUFLECTS IN ADORATION. THEN HE CONTINUES:

In a similar way, when supper was ended,

HE TAKES THE CHALICE AND RAISING IT A LITTLE ABOVE THE ALTAR, CONTINUES:

He took the this precious chalice
in his holy and venerable hands,
and once more giving you thanks he said the blessing
and gave the cup to His disciples, saying:

HE BOWS SLIGHTLY.

TAKE THIS, ALL OF YOU AND DRINK FROM IT:

FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT.
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

MEMORIAL ACCLAMATION³⁸

HE SHOWS THE CHALICE TO THE PEOPLE, PLACES IT ON THE CORPORAL, AND GENUFLECTS IN ADORATION. THEN HE SINGS OR SAYS:

The mystery of faith:

PEOPLE WITH CELEBRANT AND CONCELEBRANTS:

**We proclaim your death, O Lord,³⁹
and profess your resurrection,
until you come again.⁴⁰**

OR

**When we eat this bread and drink this cup,
we proclaim Your death, O Lord,
until You come again.**

OR

**Save us, Savior of the world,
for by your Cross and Resurrection
you have set us free.**

JOHN 17:1

When Jesus had spoken these words, He lifted up His eyes to heaven...

MATTHEW 26:26-28 / MARK 14:22-24

Now as they were eating,
Jesus took bread, and blessed, and broke it,
and gave it to the disciples and said,
“Take, eat; this is my body.”

And He took a cup,
and when He had given thanks
He gave it to them, saying,
“Drink of it, all of you;
for this is my blood of the covenant,
which is poured out for many for the forgiveness of sins.

EXODUS 24:8

...the blood of the covenant...

HEBREWS 9:20

...this is the blood of the covenant...

LUKE 22:19

...Do this in remembrance of me.

1TIMOTHY 3:16

...the great mystery of our religion...

ROMANS 14:9

...Christ both died, and rose, and revived...

JOHN 14:3

...will come again...

2TIMOTHY 1:10

...who abolished death and brought life...

1CORINTHIANS 11:26

For as often as you eat this bread, and drink this cup,
you do show the Lord's death till He come.

JOHN 4:42

...Saviour of the world...

ANAMNESIS

Therefore, O Lord, as we celebrate
the memorial of the blessed Passion, the Resurrection from the dead,
and the glorious Ascension into heaven of Christ, your Son, our Lord,
we, your servants and your holy people,
offer to your glorious majesty,
from the gifts that you have given us,
this pure victim, this holy victim, this spotless victim,
the holy Bread of eternal life
and the Chalice of everlasting salvation.

Be pleased to look upon these offerings
with a serene and kindly countenance,
and to accept them, as you were pleased to accept
the gifts of your servant Abel the just,
the sacrifice of Abraham, our father in faith,
and the offering of your high priest Melchizedek,
a holy sacrifice, a spotless victim.

EPICLESIS ⁴¹

In humble prayer we ask you, almighty God:
command that these gifts be borne by the hands of your holy Angel
to your altar on high in the sight of your divine majesty,
so that all of us who through this participation at the altar
receive the most holy Body and Blood of your Son
may be filled with every grace and heavenly blessing.
(Through Christ our Lord. Amen.)

INTERCESSIONS

Remember also, Lord, your servants N. and N.,
who have gone before us with the sign of faith
and rest in the sleep of peace.
Grant them, O Lord, we pray, and all who sleep in Christ,
a place of refreshment, light, and peace.
(Through Christ our Lord. Amen.)

To us, also, your servants, who, though sinners,
hope in your abundant mercies,
graciously grant some share and fellowship
with your holy Apostles and Martyrs:
with John the Baptist, Stephen, Matthias, Barnabas,
(Ignatius, Alexander, Marcellinus, Peter,
Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia)
and all your Saints:
admit us, we beseech you, into their company,
not weighing our merits, but granting us your pardon,
through Christ our Lord.

Through whom you continue to make all these good things, O Lord;
you sanctify them, fill them with life,
bless them, and bestow them upon us.

DOXOLOGY AND GREAT AMEN

CELEBRANT ALONE OR WITH CONCELEBRANTS.

*HE TAKES THE CHALICE AND THE PATEN WITH THE HOST AND,
LIFTING THEM UP, SINGS OR SAYS:*

Through Him, and with Him, and in Him,
O God almighty Father
in the unity of the Holy Spirit,
all glory and honor is Yours,
forever and ever.

THE PEOPLE RESPOND:

Amen.

ROMANS 11:36

For from Him and through Him and to Him are all things.
To Him be glory for ever. Amen.

1 CHRONICLES 16:36

...Amen...

OUR FATHER

THE PRIEST SETS DOWN THE CHALICE AND PATEN AND WITH HANDS JOINED SINGS OR SAYS:

At the Savior's command and formed by divine teaching,
we dare to say:

HE EXTENDS HIS HANDS AND HE CONTINUES, WITH THE PEOPLE:

**Our Father,
Who art in heaven,
hallowed by Thy name⁴².
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread⁴³
and forgive us our trespasses
as we forgive those who trespass against us⁴⁴;
and lead us not into temptation but deliver us from evil⁴⁵.**

EMBOLISM

WITH HANDS EXTENDED THE PRIEST CONTINUES ALONE:

Deliver us, Lord, we pray, from every evil
graciously grant peace in our days,
that, by the help of Your mercy we may be always free from sin
and safe from all distress as we await the blessed hope
and the coming of our Savior, Jesus Christ. *(BOW)*

HE JOINS HIS HANDS:

DOXOLOGY⁴⁶

THE PEOPLE END THE PRAY WITH THE ACCLAMATION:

**For the kingdom, the power and the glory
are Yours, now and for ever.**

SIGN OF PEACE⁴⁷

THEN THE PRIEST, WITH HANDS EXTENDED, SAYS ALOUD:

Lord Jesus Christ, *(BOW)*
who said to Your Apostles:
Peace I leave you; My peace I give you.
Look not on our sins but on the faith of Your Church,
and graciously grant her peace and unity in accordance with Your will,
Who live and reign for ever and ever.

THE PEOPLE ANSWER:

Amen.

THE PRIEST, EXTENDING AND JOINING HIS HANDS, ADDS:

The peace of the Lord be with you always.

THE PEOPLE ANSWER:

And with your spirit.

THEN THE DEACON (OR THE PRIEST) MAY ADD:

Let us offer each other the sign of peace.

ALL MAKE AN APPROPRIATE SIGN OF PEACE:

THE PRIEST GIVES THE SIGN OF PEACE TO THE DEACON OR MINISTER.

AGNUS DEI⁴⁸

THEN THE FOLLOWING IS SUNG OR SAID. THIS MAY BE REPEATED UNTIL THE BREAKING OF THE BREAD IS FINISHED, BUT THE LAST PHRASE IS ALWAYS "GRANT US PEACE".

**Lamb of God, You take away the sins of the world
have mercy on us.
Lamb of God, You take away the sins of the world
have mercy on us.
Lamb of God, You take away the sins of the world
grant us peace.**

OR

**Agnus Dei, Qui tollis peccata mundi, miserere nobis.
Agnus Dei, Qui tollis peccata mundi, miserere nobis.
Agnus Dei, Qui tollis peccata mundi, dona nobis pacem.**

ROMANS 8:15

For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, "Abba! Father!"

1 JOHN 3:1

See what love the Father has given us,
that we should be called children of God; and so we are.

MATTHEW 6:9-13/LUKE 11:2-4

...Our Father
who art in heaven,
Hallowed be Thy name
Thy kingdom come.
Thy will be done, On earth as it is in heaven.
Give us this day our daily bread;
And forgive us our debts,
As we also have forgiven our debtors;
And lead us not into temptation,
But deliver us from evil.

JOHN 17:15

I do not pray that thou shouldst take them out of the world, but that thou shouldst keep them from the evil one.

PHILIPPIANS 4:6

Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

JAMES 5:7

Be patient, therefore, brethren, until the coming of the Lord...

DANIEL 2:37

You, O king, the king of Kings, to whom the God of heaven has given the kingdom, the power, and the might, and the glory.

MATTHEW 5:23-24

So if you are offering your gift at the altar,
and there remember that your brother has something against you,
leave your gift there before the altar and go;
first be reconciled to your brother,
and then come and offer your gift.

JOHN 14:27

Peace I leave with you; my peace I give to you...

JOHN 17:11

And now I am no more in the world, but they are in the world, and I am coming to Thee. Holy Father, keep them in Thy name, which Thou hast given me, that they may be one, even as We are one.

2THESSALONIANS 3:16

Now may the Lord of peace Himself give you peace at all times in all ways.
The Lord be with you all.

1PETER 5:14

Greet one another with the kiss of love. Peace to all of you that are in Christ. Amen.

JOHN 1:29

...Behold, the Lamb of God, who takes away the sin of the world!

LUKE 18:38

...Jesus, Son of David, have mercy on me!

FRACTION RITE

*MEANWHILE HE TAKES THE HOST AND BREAKS IT OVER THE PATEN.
HE PLACES A SMALL PIECE IN THE CHALICE, SAYING INAUDIBLY:*

May this mingling of the Body and Blood of our Lord Jesus Christ
(*BOW*) bring eternal life to us who receive it.

PRIVATE PREPARATION⁴⁹

THEN THE PRIEST JOINS HIS HANDS AND SAYS INAUDIBLY

Lord Jesus Christ, (*BOW*) Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your death gave life to the world, free me by this, Your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to Your commandments, and never let me be parted from You.

OR

May the receiving of Your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through Your loving mercy be for me protection in mind and body and a healing remedy.



COMMUNION⁵⁰

THE PRIEST GENUFLECTS.

TAKING THE HOST, HE RAISES IT SLIGHTLY OVER THE PATEN AND, FACING THE PEOPLE, SAYS ALOUD:

Behold the Lamb of God,
Behold Him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

HE ADDS, ONCE ONLY, WITH THE PEOPLE:

**Lord, I am not worthy
that You should enter under my roof,
but only say the word and my soul shall be healed.**

FACING THE ALTAR, THE PRIEST SAYS INAUDIBLY:

May the Body of Christ keep me safe to everlasting life.

HE REVERENTLY CONSUMES THE BODY OF CHRIST.

THEN HE TAKES THE CHALICE AND SAYS INAUDIBLY:

May the Blood of Christ keep me safe to everlasting life.

HE REVERENTLY DRINKS THE BLOOD OF CHRIST.

PRIEST/DEACON

The Body of Christ.

THE COMMUNICANT ANSWERS:

Amen.

PRIEST/DEACON

The Blood of Christ.

THE COMMUNICANT ANSWERS:

Amen

COMMUNION SONG

*WHILE THE PRIEST RECEIVES THE BODY OF CHRIST
THE COMMUNION SONG IS BEGUN.*

JOHN 6:54.58

He who eats my flesh and drinks my blood has eternal life... He who eats this bread will live for ever.

1 JOHN 1:7

the blood of Jesus his Son cleanses us from all sin.

ROMANS 8:35

Who shall separate us from the love of Christ?

1 CORINTHIANS 11:27-29

Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

Let a man examine himself, and so eat of the bread and drink of the cup.

For any one who eats and drinks without discerning the body eats and drinks judgment upon himself.

JOHN 1:29

...Behold, the Lamb of God, who takes away the sin of the world!

REVELATION 19:9

...Blessed are those who are invited to the marriage supper of the Lamb...

MATTHEW 8:8

...Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed.

JOHN 6:54

He who eats my flesh and drinks my blood has eternal life...

JOHN 6:54

He who eats my flesh and drinks my blood has eternal life...

PURIFICATION

THE VESSELS ARE CLEANED BY THE PRIEST OR DEACON OR ACOLYTE AFTER THE COMMUNION OF AFTER MASS, IF POSSIBLE AT THE SIDE ALTAR. MEANWHILE HE SAYS INAUDIBLY:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PERIOD OF SILENCE OR PSALM

THEN THE PRIEST MAY RETURN TO THE CHAIR. A PERIOD OF SILENCE MAY NOW BE OBSERVED, OR A PSALM OR SONG OF PRAISE MAY BE SUNG.

PRAYER AFTER COMMUNION

THEN, STANDING AT THE CHAIR OR AT THE ALTAR, THE PRIEST SINGS OR SAYS:

Let us pray.

PRIEST AND PEOPLE PRAY IN SILENCE FOR A WHILE, UNLESS A PERIOD OF SILENCE HAS ALREADY BEEN OBSERVED. THEN THE PRIEST EXTENDS HIS HANDS AND SINGS OR SAYS THE PRAYER, AFTER COMMUNION, AT THE END OF WHICH THE PEOPLE RESPOND:

Amen.

CONCLUDING RITE

IF THERE ARE ANY ANNOUNCEMENTS THEY MAY BE MADE AT THIS TIME.

GREETING

FACING THE PEOPLE, THE PRIEST EXTENDS HIS HANDS AND SINGS OR SAYS:

The Lord be with you.

THE PEOPLE ANSWER:

And with your spirit.

FINAL BLESSING

(SIMPLE FORM)

PRIEST:

May almighty God bless you,
the Father, and the Son, and the Holy Spirit.

THE PEOPLE ANSWER:

Amen.

OR

(SOLEMN FORM)

DEACON (OR PRIEST):

Bow down for the blessing...

PRIEST:

May the blessing of almighty God,
the Father, and the Son, and the Holy Spirit,
descend upon you and remain with you forever.

THE PEOPLE ANSWER:

Amen.

OR

(EPISCOPAL FORM)

BISHOP:

Blessed be the name of the Lord.

THE PEOPLE ANSWER:

Now and forever.

BISHOP:

Our help is in the name of the Lord.

THE PEOPLE ANSWER:

Who made heaven and earth.

BISHOP:

May almighty God bless you,
the Father, and the Son, and the Holy Spirit.

THE PEOPLE ANSWER:

Amen.

2THESSALONIANS 3:16

The Lord be with you...

LUKE 24:51

While He blessed them, He parted from them and was carried up into heaven.

MATTHEW 28:19

...in the name of the Father, and of the Son, and of the Holy Spirit

GENESIS 24:26

The man bowed his head and worshiped the LORD.

MATTHEW 28:19

...in the name of the Father, and of the Son, and of the Holy Spirit

DANIEL 2:20

Blessed be the name of God
forever and ever...

PSALM 124:8

Our help is in the name of the Lord,
Who made heaven and earth.

MATTHEW 28:19

...in the name of the Father, and of the Son, and of the Holy Spirit

DISMISSAL⁵¹

DEACON (OR PRIEST):

Go in the peace.

THE PEOPLE ANSWER:

Thanks be to God.

OR

DEACON (OR PRIEST):

Go in the peace, glorifying the Lord by your life.

THE PEOPLE ANSWER:

Thanks be to God.

OR

DEACON (OR PRIEST):

Go and announce the Gospel of the Lord.

THE PEOPLE ANSWER:

Thanks be to God.

OR

DEACON (OR PRIEST):

Go forth, the Mass has ended.

THE PEOPLE ANSWER:

Thanks be to God.

*THE PRIEST KISSES THE ALTAR AS AT THE BEGINNING.
THEN HE MAKES THE CUSTOMARY REVERENCE WITH THE MINISTERS AND
LEAVES.*

*IF ANY LITURGICAL SERVICE FOLLOWS IMMEDIATELY,
THE RITE OF DISMISSAL IS OMITTED.*

LUKE 7:50

...go in peace...

2CORINTHIANS 9:15

Thanks be to God ...

ENDNOTES

INTRODUCTORY RITES

¹INCENSE

PSALM 141:2

Let my prayer be counted as incense before thee, and the lifting up of my hands as an evening sacrifice!

LUKE 1:8-11

Now while he was serving as priest before God when his division was on duty, according to the custom of the priesthood, it fell to him by lot to enter the temple of the Lord and burn incense. And the whole multitude of the people were praying outside at the hour of incense. And there appeared to him an angel of the Lord standing on the right side of the altar of incense. REVELATION 8:3-4

And another angel came and stood at the altar with a golden censer; and he was given much incense to mingle with the prayers of all the saints upon the golden altar before the throne; and the smoke of the incense rose with the prayers of the saints from the hand of the angel before God.

GREETING

² AMEN

This Hebrew word is found throughout Holy Scripture, no less than fifty four times.

³ AND ALSO WITH YOU

GALATIANS 6:18

The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

PHILIPPIANS 4:23

The grace of the Lord Jesus Christ be with your spirit.

2TIMOTHY 4:22

The Lord be with your spirit. Grace be with you.

PHILEMON 1:25

The grace of the Lord Jesus Christ be with your spirit.

⁴ THE LORD BE WITH YOU.

RUTH 2:4

The Lord be with you!

LUKE 1:28

And he came to her and said, "Hail, O favored one, the Lord is with you!"

1THESSALONIANS 5:28

The grace of our Lord Jesus Christ be with you

REVELATION 22:21

The grace of the Lord Jesus be with all the saints. Amen.

PENITENTIAL RITE

⁶ PRAY FOR ME TO THE LORD OUR GOD

1KINGS 13:6

...pray for me...

1THESSALONIANS 5:25

Brethren, pray for us.

⁷ YOU CAME TO CALL SINNERS

ROMANS 5:8

But God shows his love for us in that while we were yet sinners Christ died for us.

1TIMOTHY 1:15

The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners.

⁸ YOU PLEAD FOR US AT THE RIGHT HAND OF THE FATHER

MARK 16:19

So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God.

LUKE 22:69

But from now on the Son of man shall be seated at the right hand of the power of God.

ACTS 2:33

Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this which you see and hear.

⁹ KYRIE

MATTHEW 1:21

...and you shall call His name Jesus, for He will save His people from their sins.

ACTS 4:12

And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.

TOBIT 8:4

...let us pray that the Lord may have mercy on us.

GLORIA

¹⁰ WE GIVE YOU THANKS

always and for everything giving thanks in the name of our Lord Jesus Christ to God the Father

¹¹ WE PRAISE YOU FOR YOUR GLORY

REVELATION 7:12

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God for ever and ever! Amen."

¹² YOU ARE SEATED AT THE RIGHT HAND OF THE FATHER

ROMANS 8:34

who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us?

¹³ WITH THE HOLY SPIRIT

JOHN 14:26

But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you.

14 LITURGY OF THE WORD

ROMANS 10:17

So faith comes from what is heard, and what is heard comes by the preaching of Christ.

ROMANS 15:4

For whatever was written in former days was written for our instruction, that by steadfastness and by the encouragement of the scriptures we might have hope.

1THESSALONIANS 2:13

And we also thank God constantly for this, that when you received the word of God which you heard from us, you accepted it not as the word of men but as what it really is, the word of God, which is at work in you believers.

HEBREWS 4:12

For the word of God is living and active, sharper than a two-edged sword, piercing to the division of soul and spirit, of joints and marrow, and discerning the thoughts and intentions of the heart.

¹⁵ ALLELUIA

REVELATION 19:1-6

And after these things I heard a great voice of much people in heaven, saying,

Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: For true and righteous are his judgments: for He hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of His servants at her hand.

And again they said,

Alleluia.

And her smoke rose up for ever and ever. And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying,

Amen; Alleluia.

And a voice came out of the throne, saying,
Praise our God, all ye His servants, and ye that fear Him, both small and great.

And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

16 HOMILY

MALACHI 2:7-9

For the lips of a priest should guard knowledge, and men should seek instruction from his mouth, for he is the messenger of the Lord of hosts. But you have turned aside from the way; you have caused many to stumble by your instruction; you have corrupted the covenant of Levi, says the Lord of hosts, and so I make you despised and abased before all the people, inasmuch as you have not kept my ways but have shown partiality in your instruction

LUKE 10:16

He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me.

ACTS 8:4

Now those who were scattered went about preaching the word.

ACTS 20:9

And a young man named Eutychus was sitting in the window. He sank into a deep sleep as Paul talked still longer; and being overcome by sleep, he fell down from the third story and was taken up dead.

ROMANS 10:14-15

But how are men to call upon him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without a preacher? And how can men preach unless they are sent? As it is written, "How beautiful are the feet of those who preach good news!"

1 CORINTHIANS 9:16

For if I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel!

17 CREED

HEBREWS 10:23

Let us hold fast the confession of our hope without wavering, for He who promised is faithful.

JAMES 1:22

But be doers of the word, and not hearers only, deceiving yourselves.

18 WE BELIEVE IN ONE LORD, JESUS CHRIST

EPHESIANS 4:5

...one Lord...

19 THE ONLY SON OF GOD

LUKE 1:35

...the Son of God.

PSALM 2:7

You are my son, today I have begotten you.

20 GOD FROM GOD, LIGHT FROM LIGHT

JOHN 8:12

Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

21 ONE IN BEING WITH THE FATHER

HEBREWS 1:3A

He reflects the glory of God and bears the very stamp of his nature

22 BY THE POWER OF THE HOLY SPIRIT

LUKE 1:35

And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you, therefore the child to be born will be called holy, the Son of God.

23 FOR OUR SAKE HE WAS CRUCIFIED UNDER

PONTIUS PILATE.

JOHN 19:16

Then he handed him over to them to be crucified.

24 HE ASCENDED INTO HEAVEN

AND IS SEATED AT THE RIGHT HAND OF THE FATHER.

LUKE 24:51

While he blessed them, he parted from them and was carried up into heaven.

ROMANS 8:34

who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us?

ACTS 7:55

But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God.

HEBREW 1:3B

When he had made purification for sins, he sat down at the right hand of the Majesty on high...

25 WHO PROCEEDS FROM THE FATHER AND THE SON

JOHN 14:16

And I will pray the Father, and he will give you another Counselor, to be with you for ever

26 HE HAS SPOKEN THROUGH THE PROPHETS

ACTS 2:17

And in the last days it shall be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

27 WE BELIEVE IN ONE HOLY CATHOLIC AND APOSTOLIC CHURCH

MATTHEW 16:18-19

And I tell you, you are Peter, and on this rock I will build my church, and the powers of death shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

ROMANS 12:5

so we, though many, are one body in Christ, and individually members one of another.

28 WE LOOK FOR THE RESURRECTION OF THE DEAD

ROMANS 6:5

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

29 AND THE LIFE OF THE WORLD TO COME

PSALM 119:107

I am sorely afflicted; give me life, O Lord, according to the word!

30 INTERCESSIONS

MATTHEW 7:11

If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!

MARK 11:24

Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours.

LUKE 6:12

In these days He went out into the hills to pray; and all night He continued in prayer to God.

LUKE 18:1

...pray always and not lose heart...

JAMES 5:16B

The prayer of a righteous man has great power in its effects.

HEBREWS 7:24-25

He holds his priesthood permanently, because He continues forever.

Consequently He is able for all time to save those who draw near to God through Him, since He always lives to make intercession for them.

31 COLLECTION

ACTS 4:32 - 5:11

Now the company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they

had everything in common. And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as were possessors of lands or houses sold them, and brought the proceeds of what was sold and laid it at the apostles' feet; and distribution was made to each as any had need. Thus Joseph who was surnamed Barnabas (which means, Son of encouragement), a Levite, a native of Cyprus, sold a field which belonged to him, and brought the money and laid it at the apostles' feet. But a man named Ananias with his wife Sapphira sold a piece of property, and with his wife's knowledge he kept back some of the proceeds, and brought only a part and laid it at the apostles' feet. But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land? While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? How is it that you have contrived this deed in your heart? You have not lied to men but to God." When Ananias heard these words, he fell down and died. And great fear came upon all who heard of it. The young men rode and wrapped him up and carried him out and buried him. After an interval of about three hours his wife came in, not knowing what had happened. And Peter said to her, "Tell me whether you sold the land for so much." And she said, "Yes, for so much." But Peter said to her, "How is it that you have agreed together to tempt the Spirit of the Lord? Hark, the feet of those that have buried your husband are at the door, and they will carry you out." Immediately she fell down at his feet and died. When the young men came in they found her dead, and they carried her out and buried her beside her husband. And great fear came upon the whole church, and upon all who heard of these things.

LITURGY OF THE EUCHARIST

ORATE FRATRES

32 PREPARATION OF THE GIFTS

These prayers find their origin in the traditional Jewish prayers before meals: "Blessed are you, Lord God, King of all creation, who brings forth bread from the earth... Blessed are you, Lord God, King of all creation, who creates the fruit of the vine."

33 BLESSED BE GOD FOREVER

LUKE 1:68

Blessed be the Lord God of Israel, for he has visited and redeemed his people,

34 LAVABO

PSALM 24:3-4

Who shall ascend the mountain of the Lord? And who shall stand in His holy place? He who has clean hands and a pure heart, who does not lift up his soul to what is false, and does not swear deceitfully.

1Corinthians 6:11

And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.

1John 1:9

If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness.

35 PRAY, BRETHREN, THAT OUR SACRIFICE MAY BE ACCEPTABLE TO GOD THE ALMIGHTY FATHER

PSALM 20:3

May He remember all your offerings, and regard with favor your burnt sacrifices!

MALACHI 1:13

You bring what has been taken by violence or is lame or sick, and this you bring as your offering! Shall I accept that from your hand? says the Lord...

HEBREWS 12:28

... let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe.

ROMANS 12:1

I appeal to you therefore, brethren, by the mercies of God, to present your

bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

PREFACE DIALOGUE

36 IT IS RIGHT TO GIVE HIM THANKS AND PRAISE.

TOBIT 12:6

Praise God and give Him thanks; exalt Him and give thanks to Him in the presence of all the living for what He has done for you. It is good to praise God and exalt His name, worthily declaring the works of God. Do not be slow to give Him thanks.

PSALM 50:23

He who brings thanksgiving as his sacrifice honors Me...

COLOSSIANS 3:17

and whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through Him.

COLOSSIANS 1:3

We always thank God, the Father of Our Lord Jesus Christ, when we pray for you.

SANCTUS

37 HEAVEN AND EARTH ARE FULL OF YOUR GLORY.

PSALM 148:13

Let them praise the name of the Lord, for his name alone is exalted; his glory is above earth and heaven.

38 MEMORIAL ACCLAMATION

HEBREWS 2:14

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil.

39 DYING YOU DESTROYED OUR DEATH

ROMANS 6:9

For we know that Christ being raised from the dead will never die again; death no longer has dominion over him.

HEBREWS 2:14-15

Since therefore the children share in flesh and blood, he himself likewise partook of the same nature, that through death he might destroy him who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong bondage.

40 LORD JESUS, COME IN GLORY

MATTHEW 16:27

For the Son of man is to come with his angels in the glory of his Father, and then he will repay every man for what he has done.

41 EPICLESIS

ISAIAH 53:4-5

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed.

JOHN 6:53-56

So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you; he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him.

OUR FATHER

42 HALLOWED BE THY NAME

PSALM 8:1

O Lord, our Lord, how majestic is Thy name in all the earth!

43 GIVE US THIS DAY OUR DAILY BREAD

PROVERBS 30:8

...feed me with the food that is needful for me...

44 **AS WE FORGIVE THOSE WHO TRESPASS AGAINST US**
MATTHEW 6:15
But if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

45 **BUT DELIVER US FROM EVIL**
2THESSALONIANS 3:3
But the Lord is faithful; He will strengthen you and guard you from evil.
EPHESIANS 6:12
For we are not contending against flesh and blood, but against the principalities, against the powers, against the rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places. but you have received the spirit of sonship. When we cry, "Abba! Father!"

46 **DOXOLOGY**

REVELATION 5:12
...Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!
REVELATION 7:12
Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God for ever and ever! Amen.

47 **SIGN OF PEACE**

JOHN 20:19
...Peace be with you...
1THESSALONIANS 5:26
Greet all the brethren with a holy kiss.
COLOSSIANS 1:20
...making peace through the blood of His cross.
COLOSSIANS 3:15
And let the peace of Christ rule in your hearts, to which indeed you were called into one body. And be thankful.

48 **AGNUS DEI**

ISAIAH 53:3-7
He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is dumb, so he opened not his mouth.

49 **PRIVATE PREPARATION**

2CORINTHIANS 4:10-11
...always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies.
For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh.
MARK 9:24
Lord, I believe; help my unbelief!

50 **COMMUNION**

1CORINTHIANS 10:16
The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a participation in the body of Christ?
1CORINTHIANS 12:27
Now you are the body of Christ and individually members of it.
HEBREWS 4:16
Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

51 **DISMISSAL**

JUDGES 18:6
And the priest said to them, "Go in peace. The journey on which you go is under the eye of the LORD."
MATTHEW 20:4
You go into the vineyard too, and whatever is right I will give you