

Monday, July 16, 2007, Our Lady of Mount Carmel

6:30 Fr. Franklyn McAfee
9:00 Victoria Caruano †

Tuesday, July 17; Weekday

6:30 Fr. Ronald Gripshover, Jr.
9:00 Hugh and Beatriz Valdes



Wednesday, July 18; Camillus de Lellis, priest

6:30 Fr. Gary Selin
9:00 Rev. Steven O'Donnell †

Thursday, July 19, Weekday

6:30 Mrs. Deena Schmidt †
9:00 Bill Sampey †

Friday, July 20, Weekday; Apollinaris, bishop, martyr

6:30 John W. Ahern †
9:00 Elizabeth Ahern †

Saturday, July 21, Weekday; Lawrence of Brindisi, priest, doctor of the Church; Blessed Virgin Mary

8:15 S. Leong Son †
5:00 John Gibbons †

Sunday, July 22, Sixteenth Sunday in Ordinary Time

7:30 Vicky Spangenburg †
9:00 Joao & Joaquina Magarinhos †
10:30 Catherine Ridgely Sollers
12:00 People of the Parish

Readings for the Week of July 15, 2007

Sunday Dt 30:10-14; Ps 69; Col 1:15-20; Lk 10:25-37
Monday Ex 1:8-14; Ps 124; Mt 10:34—11:1
Tuesday Ex 2:1-15a; Ps 69; Mt 11:20-24
Wednesday Ex 3:1-6, 9-12; Ps 103; Mt 11:25-27
Thursday Ex 3:13-20; Ps 105; Mt 11:28-30
Friday Ex 11:10—12:14; Ps 116; Mt 12:1-8
Saturday Ex 12:37-42; Ps 136; Mt 12:14-21



Please Pray For

Albert & Marie Balint	Gary & Cindy Hogan	Joseph Riotto
Ronald Bashion	Laura Holleran	Lois Riscile
William T. Berry	Maureen Hollingsworth	Edelisa Samson
Sonja & Soraya	Muriel Jennings	Margaret Serrao
Borghese	Mary Johnson	Leah Shannon
Michelle Brewer	Mimi Johnson	Sister Jeanine
Esperanza Castillo	Billee Jordan	Sister Marion
Juan Chirino	Blanche Kane	Barbara Skylell
Michael Clarke	Dede Kazunas	Mary Spann
Carol Coad	Shirley Kelley	Margaret Stimpfle
Vincent Corcoran	Alice Koutsoumpas	Eileen Sweeney
Edward Cotter	Katherine Malcolm	Raymond Vagli
Estelle Danielson	Annette McGovern	Theresa Vartanian
Marie Davalos	Ferenc Molnar	Graham Waite
Jessie Dillon	Matthew Morgan	Mary Ellen Waite
Lucille Dion	Marilyn Middleton	Mary Frances Weil
Denis Downey, Jr.	Edmund Milauckas	Joseph Wysolmerski
Bryan Downie	Nancy Miller	
Pam Dunne	Monica Mizerek	
Phil Dunton	June Nage	
Marie Gillespie	Fatima Neto	
Kathleen Harrington	Lang Nguyen	
Scott Harris	Ernest Oddono	
Charles Harrison	Al Parsons	

**For name removal:
Call Parish Office**

From the Pastor

Statement on the Motu Proprio...

Summorum Pontificum

Despite what the media tells you, the Pope is not renouncing the Second Vatican Council, he is authentically implementing it. He is correcting the mistakes and misinterpretations that came after the Council. One of them is with the reform of the Mass. Contrary to what most of the media tells us, Vatican II did not:

1. order Mass to be said in the Vernacular
2. tell priests to face the people at Mass
3. establish Communion in the hand
4. tell people to stand for reception of Communion

The Mass we now say at St. John's whether in English or Latin came after the Council. The Council ended in 1965, the new order of the Mass came in 1970.

The Church, since the days of Pope St. Pius X, has encouraged actual participation at the Mass. The 1962 missal contains changes that foster that participation, so the charge of the congregation being dumb spectators is not true.

Why was the Motu Proprio issued? Pope Benedict, as a Cardinal, wrote extensively on the liturgy and frequently mentioned the suppression of the older form of the Mass by Pope Paul VI when promulgating the new reformed missal of 1970 (the Mass we now celebrate either in English or Latin) after an intervening period of a temporary missal (1965).

He believed and continues to believe that something so ancient (going back 1500 years) and sacred could be forbidden and those who were attached to that form considered, as one author put it, like "the nutty old aunt in the attic".

The Pope does not question the holiness of the new missal, but he says that the way in which it came about was alien to the Church's traditions. Many who were enthusiastic about a renewal of the Mass during the years of the Council felt betrayed by the reformed missal of 1970. They claim (as does the Pope) that this was not what the Council had envisioned.

Continued next page...

Pastor's Column Continued...

Is the Holy Father leading us backwards? Most people would say no, but I would say yes – in order to lead us forward. He wants to bring the church into contact with that form of the Mass which was the only western liturgy (outside the rite of Milan) that was celebrated during the Second Vatican Council. There was a rupture after Council in the liturgy, the Holy Father wants to go back to heal that break so that the liturgy may continue as a living continuum. That is why he says we need internal reconciliation. The Church has been suffering these past 40 years because of the unintended rupture. The Church must reconcile herself with her own tradition, for that is who she is, it is her own identity.

The missal of Paul VI will benefit from the infusion of sap from the 62 missal and after a reform of the reform be even more resplendent and effective.

I plan on implementing the Motu Proprio here at St. John's but it will not effect a change in anyway in which most of you worship. It allows the former rite for anybody who chooses to attend. The Motu Proprio simply allows, it does not impose. What does this mean for St. John's? The following is my policy for implementation of Summorum Pontificum:

1. the noon Mass, which is now said in Latin according to the missal of Pope Paul VI (1970 – Novus Ordo) will become a Solemn High Mass or High Mass celebrated according to the missal of Blessed John XXIII (the most ancient rite). This will occur sometime in early October.
2. I will allow the celebration of all sacraments except Confirmation according to the rite of 1962 if a person requests them. This will also take effect in October.
3. I will allow occasional Masses (wedding anniversaries, etc.) in the 1962 rite for those who request it.
4. I will allow weddings and funerals in the 62 rite for those who request it.
5. I will establish one Mass on a holy day according to the 62 missal; there will still be 4 Masses in the present rite.
6. I will consider another additional Mass on First Fridays after consulting with the pastoral council.

The date given by the Pope for this decree to become law, i.e., go into effect is September 14 of this year. We await further guidance of the bishop on these matters. We also need to buy items unique to those types of Masses; financial donations towards this would be appreciated.



**News from
"The Word"**

St. John Parish Book & Gift Shop

The WORD is open on Wednesday evenings 6:45-7:30 pm. and
Sundays after the 9:00 & 10:30 am Masses

July 15: Tomorrow is the Feast of Our Lady of Mount Carmel. If you have been enrolled, and are in need of a replacement brown scapular, stop by The WORD to pick one up. We also have books and DVDs about this devotion and Our Lady's appearances at Fatima.



OUR SECOND COLLECTION THIS WEEKEND, is for programs for our altar boys. This collection will go to provide them with outings and other recreational social activities. Please show your gratitude for those boys who give of their time to help the priests at the parish liturgies.

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SHARE SUNDAY: This Weekend we will have our monthly collection for those in need. A vehicle will be parked outside the church to receive your donations. Special needs include paper products, coffee and sugar. In addition, monetary donations will assist families with emergency needs for rent, utilities, medical and dental bills. Please make checks payable to St. John Church with "Share" on the memo line. Thank you for your continued support.

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MCLEAN CURSILLO ULTREYA. The McLean Ultreya will meet on July 17, at the home of Hank and Mary Frances Kenny, 1428 Lady Bird Lane McLean. All are welcome! Learn more about the Cursillo method of spiritual enrichment through piety, study, and action. We'll have song, a witness talk, fellowship and good food. Join us! Contact Mark Clemente 703-847-1575 with any questions.



THE PETER CLAVER SOCIETY

would like to express its sincere thanks to all those who attended their picnic for the benefit of children with AIDS in Africa, and to all those who gave of their time and energy to make this picnic a success.

Is your marriage in trouble? Retrouvaille can help, please call 703-351-7211 or see our website ~ www.HelpOurMarriage.com.

Altar Server Schedule



Daily Mass Monday, July 16, 2007
9:00 am D'Ermes

Daily Mass Tuesday, July 17
9:00 am McCauley

Daily Mass Wednesday, July 18
9:00 am Joe Beatty, C. Beatty

Novena/Mass: Wednesday,
7:30 pm Kissinger, P. Loria

Daily Mass Thursday, July 19
9:00 am Gross

Daily Mass Friday, July 20
9:00 am Hickey

Saturday, July 21
8:15 am Lunde, O'Donnell
5:00 pm Vigil Eyers, McCauley

Sunday Masses, July 22
7:30 am Oeler, Sniezeks
9:00 am Clarks, Bello
10:30 am Prabhu, Zehnder, Potocki
12:00 pm Alligood, Defensor, Glover, Moran, Hickey,
Gross, Crouch, Tata



St. John Youth Corner

Senior Youth Group Website- www.sjsyg.org
~NEXT SENIOR YOUTH MEETING~
Next Youth Group Meeting - August 4th @ 7:00 PM - come for Mexican Tamales, Water Balloon War, and much more!
~Rising Freshmen Welcome!~

**TURN TO THE
LORD IN YOUR NEED,
AND YOU WILL LIVE.**

SAINT JOHN ACADEMY



St. John Academy has openings for Aide positions in the following Classrooms: Pre-School, Pre-K, and 4th & 5th Grade. All positions are part-time. Please contact the school at 703-356-7554 and send a resume to St. John Academy, 6422 Linway Terrace, McLean, VA 22101, Attn: Peter Schultz, Headmaster. A resume may be faxed to 703-448-3811.

STAND UP FOR LIFE: Join parishioners from around the Arlington Diocese for Nine (9) consecutive Saturdays as we pray a Novena for Life from 9:30am to 10:30am, from July 21 to September 15, 2007, at the abortion site at 900 Washington Street (Lee Hwy) in Falls Church. Your prayerful presence can save a life and is urgently needed. For more information, call Ruby Nicado at 703-591-1327.

The Saint John Institute of Catholic Culture . . .
(St. John's Adult Ed Program)
PRESENTS...


BIBLICAL APOLOGETICS

~with~
SEBASTIAN CARNAZZO, MA
(PHD CANDIDATE)
TUESDAYS @ 7:30 PM
JULY 17 - CONFESSING TO A PRIEST
JULY 24 - THE BIBLE VS THE BIBLE ALONE

THE FOUNDING OF ROME

~with~
BRENDON MCGUIRE, MA
(PHD CANDIDATE)
THURSDAY, JULY 19 @ 7:30 PM

Questions: Sabatino Carnazzo
St. John's Office of Evangelization
703-504-8733

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
JULY 15, 2007	16	17	18	19	20	21
	<u>Sew & So Forth</u> 9:45 am DR Rm <u>Legion of Mary</u> 7:30 pm DR Rm	<u>Jr. Legion of Mary</u> 3:30 pm DR Rm	ADORATION <u>Confessions</u> 6:45 -7:15 pm <u>Novena Prayers & Rosary</u> 7:10 <u>Eucharistic Holy Hour</u> 7:30	<u>St. John Choir</u> 7:30 pm		

From St. John's Office of Evangelization . . .

DEFENDING THE FAITH

SUMMORUM PONTIFICUM (part I)

About one week ago, Pope Benedict XVI issued the legal document *Summorum Pontificum*. This text—which has confirmed the fact that every Roman Catholic priest has the right to celebrate what has been called the “Tridentine Mass”—has caused no little stir among Catholics throughout the world. Often referred to as the “Traditional Mass,” because it has been celebrated without interruption since the earliest days of the Church in Rome, this Mass will be remembered by many of the older faithful of our parishes as the Mass of their childhood. It is this Mass which Pope John Paul II attended as a young man; it is this Mass for which Saint Francis rebuilt his church in Assisi; it is this Mass that Saint Augustine celebrated as Bishop of Hippo; and it is this Mass which has now been restored to the Catholic Church. Over the next few weeks, we will have the opportunity to consider aspects of this restoration in detail. Today, let us focus our attention upon the role of tradition in the lives of faithful Christians.

As many readers may know, the acceptance of “tradition” as a rule of faith within the Catholic Church was rejected by the Protestant reformers as being a non-biblical teaching. This Protestant position, known as *sola scriptura*, however, is not part of the historic and biblical faith of the True Church. For, as Saint Paul exhorts the faithful of the Catholic community in Thessalonica, “Stand firm and hold fast to the traditions which you were taught” (2 Thess 2:15). And again in his letter to the Corinthians, Saint Paul writes, “I commend you because you remember me in everything and maintain the traditions even as I have delivered them to you” (1 Cor 11:2). This “tradition,” as Saint Paul refers to it, is nothing other than the message of Jesus Christ as it was preached in Jerusalem on Pentecost, and was handed down to the faithful of succeeding generations. As the New Testament was written down over time, part of this tradition was given explicit expression in the form of the Gospels and other writings, while other no less important aspects were handed down verbally from the Apostles to the bishops who succeeded them (cf. 2 Thess 2:15, 2 Tim 2:1). Thus, the Second Vatican Council stated, “In order that the full and living Gospel might always be preserved in the Church, the apostles left bishops as their successors. They gave them ‘their own position of teaching authority’” (DV 7; St. Irenaeus, Adv. Haeres. 3,3,1).

This truth is expressed in Saint Paul's letter to Timothy where we read, “You then, my son, be strong in the grace that is in Christ Jesus, and what you have heard from me before many witnesses entrust to faithful men who will be able to teach others” (2 Tim 2:1). Thus, this precious jewel of the faith was handed down through the Church's teaching authority from generation to generation, even to our own day.

Through this tradition “the Church, in her doctrine, life, and worship perpetuates and transmits to every generation all that she herself is, all that she believes” (Dei Verbum 8,1). Please notice that in the above quotation from the Second Vatican Council, “worship” is one of the three ways in which the Church is said to perpetuate and transmit the precious faith which she has received. The way of worship, then, is of great importance, for it is through her worship that the Catholic Church shows forth and announces the faith which she has held from the beginning—“whence the ancient saying “the law of prayer is the law of faith: the Church believes as she prays” (CCC 1124). In other words, the way in which the Catholic Church worships expresses what she believes. Thus, the Catechism of the Catholic Church states, “For this reason no sacramental rite may be modified or manipulated at the will of the minister or the community. Even the supreme authority in the Church may not change the liturgy arbitrarily, but only in obedience of faith and with respect for the mysteries of the liturgy” CCC 1125). **Continue next week.**

The Saint John Institute of Catholic Culture . . .
(St. John's Adult Ed Program)

PRESENTS...

SUMMORUM PONTIFICUM

“The most beautiful thing this side of heaven”

Join us for Thursday evening discussions on the
Motu Proprio on the Traditional Roman Rite!

July 26 ~ Summorum Pontificum
Fr. Franklyn M. McAfee, D.D., Pastor

August 2 ~ Study of the “Tridentine Mass”
Office of Evangelization

**August 9 ~ Practicum: How to attend The
Traditional Mass**
Office of Evangelization

From the Music Desk...



Five-manual console for the organ at the [United States Naval Academy Chapel](#).

Below is continuing information about the pipe organ from the Wikipedia website...

Couplers

A coupler allows the pipes of one division to be played by another keyboard. For example, a coupler labeled "Swell to Great" allows the stops drawn in the Swell division to be played by the Great manual. By using couplers, all of the resources of an organ can be played

simultaneously from one manual or pedalboard. On a mechanical-action organ, a coupler may physically connect one manual to the other, so that the keys on all the coupled manuals are depressed, even though the organist is only in contact with one of them.

The Swell to Great coupler described above is a unison coupler, one which causes the pipes of the Swell division to sound at the same pitch as the keys played on the Great manual. Some organs also feature octave couplers, which add the pipes an octave above ("super octave" or sometimes just "octave") or below ("sub octave") to that which is being played by the fingers. Octave couplers may operate on one division only (for example, the "Swell octave," which adds the octave above what is being played on the Swell to itself), or they may act as a coupler (for example, the "Swell octave to Great," which adds to the Great the ranks of the Swell division an octave above what is being played on the Great manual). Octave couplers may also be used in conjunction with the standard unison coupler.

In addition, some organs feature "unison off" couplers, which prevent the stops pulled in a particular division from sounding at their normal pitch. While this feature is seemingly counter-intuitive, unison off couplers can be used in combination with octave couplers to create innovative aural effects. In addition, they can be used to effectively rearrange the order of the manuals, in order to make specific literature easier to play.

Musically in Christ ~ ~ ~ David Lang

MUSICALLY INCLINED! ~ VOLUNTEERS NEEDED:

Volunteers are needed to sing in the St. John's Gregorian Chant Choir during the summer and at the Sunday 10:30am Mass in the Fall. Also very much needed are folks willing to help in the St. John's Music Office during the summer months. If you are interested, call the Music Office @ 703-356-3639. Thank you! David Lang, Music Director.

Holy Father's Prayer Intentions July 2007

General: That all citizens, individually and in groups, may be enabled to participate actively in the life and management of the common good.

Mission: That, aware of their own missionary duty, all Christians may actively help all those engaged in the evangelization of peoples.

In Our Area

CONTEMPORARY BIOETHICS & CATHOLICISM

Online seminar with William L. Saunders, Jr. August 6-27, 2007. How informed are you about the ongoing political and moral debate surrounding stem cell research? Find the answers in this online, interactive seminar that examines current issues in stem cell research and the principles that inform a Catholic's thinking and living on this subject. Experience an online seminar from CDU and like so many others, you will find answers, wisdom, and inspiration for your Faith. Our seminars offer quality adult formation in your home, at your computer, on your schedule. To learn more and to enroll, visit CDU at www.cdu.edu, call 1-888-254-4238 ext. 700 or email admissions@cdu.edu. CDU is the online partner with the Diocese of Arlington for catechists' formation and certification. All catechists and Catholic schoolteachers can experience this seminar at a discounted rate.

VOCATIONS

Fifteenth Sunday in Ordinary Time ~ July 15, 2007: "What must I do to inherit eternal Life?" Faithfulness to one's vocation is essential to holiness. Is yours to be a priest, deacon or in the consecrated life? Call Fr. Brian Bashista @ 703-841-2514, or write to him via email b.bashista@arlingtondiocese.org.

