

Monday, June 25, 2007, Weekday

6:30 John W. McCarthy †
9:00 Garland Webb †

Tuesday, June 26, Weekday

6:30 Fred Fraser
9:00 Anne McCabe †

Wed., June 27, Weekday, Cyril of Alexandria, Bishop, doctor

6:30 Breed Family
9:00 Kitty Sharp †

Thursday, June 28, Irenaeus, bishop, martyr

6:30 Dornell Kilcline †
9:00 Barbara Reiter †

Friday, June 29, Peter and Paul, apostles

6:30 Dornell Kilcline †
9:00 Barney Lester †

Saturday, June 30, Weekday, The First Holy Martyrs of the Holy Roman Church, Blessed Virgin Mary

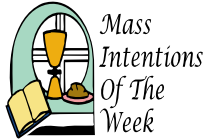
8:15 Anibal Godinho
5:00 Manuel and Luisa Santos †

Sunday, July 1, Thirteenth Sunday in Ordinary Time

7:30 Ladies of the Sacred Linen Committee
9:00 Manuel F. Esteves †
10:30 Kallirone Ballios †
12:00 People of the Parish

Readings for the Week of June 24, 2007

Sunday Vigil: Jer 1:4-10; Ps 71; 1 Pt 1:8-12; Lk 1:5-17
Day: Is 49:1-6; Ps 139; Acts 13:22-26; Lk 1:57-66, 80
Monday Gn 12:1-9; Ps 33; Mt 7:1-5
Tuesday Gn 13:2, 5-18; Ps 15; Mt 7:6, 12-14
Wednesday Gn 15:1-12, 17-18; Ps 105; Mt 7:15-20
Thursday Gn 16:1-12, 15-16 or 16:6b -12, 15-16; Ps 106; Mt 7:21-29
Friday Vigil: Acts 3:1-10; Ps 19; Gal 1:11-20; Jn 21:15-19
Day: Acts 12:1-11; Ps 34; 2 Tm 4:6-8, 17-18; Mt 16:13-19
Saturday Gn 18:1-15; Lk 1:46-47, 48-49, 50, 53, 54-55; Mt 8:5-17



From the Pastor

We all get to a point where we unintentionally take for granted things we cherish and revere. We become used to them so then the specialness wears away. This happens even in things pertaining to God. How do you receive Holy Communion? Is it with the same care and fervor we received our First Holy Communion? In the Book of Revelation the Lord Jesus tells us "This one thing I have against you, you have lost your early love." Do we prepare properly? Do we make sure that we observe the Eucharistic fast? Do we dress properly? Do we spend time in thanksgiving?

But it is not only in the reception of Holy Communion that we may show some unintentional indifference. Do we genuflect when we enter and leave the church or pass by the tabernacle? I have noticed at Mass during the consecration that someone will come into the church and continue to move around in the church even though this is the most important part of the Mass. The bell signals something great, something awesome is happening on the altar. We should stop where we are and kneel down until the consecration of the Mass is over. To do otherwise is to show disrespect towards our Blessed Lord.

PRAYER FOR VOCATIONS

Nativity of John the Baptist ~ June 24, 2007
"The Lord called me before I was born." Do you pray to know your vocation which was given to you before you were born? Could it be as a priest, deacon or in the consecrated life? Call Father Brian Bashista 703-841-2514, or write: b.bashista@arlingtondiocese.org.

Please Pray For

- | | | |
|-------------------------|-----------------------|--------------------|
| Albert & Marie Balint | Kathleen Harrington | Monica Mizerek |
| Ronald Bashion | Lawrence Hargenrader | June Nage |
| William T. Berry | Scott Harris | Ernest Oddono |
| Pat Bilodeau | Charles Harrison | Al Parsons |
| Sonja & Soraya Borghese | Gary & Cindy Hogan | Joseph Riotto |
| Michelle Brewer | Laura Holleran | Lois Riscile |
| Esperanza Castillo | Maureen Hollingsworth | Edelisa Samson |
| Juan Chirino | Muriel Jennings | Margaret Serrao |
| Michael Clarke | Mary Johnson | Leah Shannon |
| Carol Coad | Mimi Johnson | Barbara Skylell |
| Vincent Corcoran | Billee Jordan | Mary Spann |
| Edward Cotter | Blanche Kane | Margaret Stimpfle |
| Estelle Danielson | SDede Kazunas | Eileen Sweeney |
| Marie Davalos | Shirley Kelley | Raymond Vagli |
| Jessie Dillon | Alice Koutsoumpas | Theresa Vartanian |
| Lucille Dion | Katherine Malcolm | Graham Waite |
| Denis Downey, Jr. | Annette McGovern | Mary Ellen Waite |
| Bryan Downie | Ferenc Molnar | Mary Frances Weil |
| Pam Dunne | Matthew Morgan | Joseph Wysolmerski |
| Phil Dunton | Marilyn Middleton | |
| Marie Gillespie | Edmund Milauckas | |
| | Nancy Miller | |

**Name removal:
Call Parish Office**



Please pray for all our loved ones serving our country in harms way. Especially "DCE". Call the parish office @ 703-356-7916 if you would like the name of your loved one included in this prayer column.

In Our Parish

Next Sunday's Second Collection...

Peter's Pence Collection - July 1, 2007

Supports the works of the Holy Father, as emergency relief for those who suffer from war, oppression, disease, and/or natural disasters. Through this charity, Catholics provide a powerful witness of love and deeds to empower the weak and suffering.

This year's theme, "Let us make sure that none of God's children ever feels alone," is based on Pope Benedict XVI's September 2006 homily in which he explained how those who are baptized create one family of believers who are never alone.

MUSICALLY INCLINED! ~ VOLUNTEERS NEEDED:

Volunteers are needed to sing in the St. John's Gregorian Chant Choir during the summer and at the Sunday 10:30am Mass in the Fall. Also very much needed are folks willing to help in the St. John's Music Office during the summer months. If you are interested, call the Music Office @ 703-356-3639. Thank you! David Lang, Music Director.



Parish Support

CONTRIBUTIONS: To make contributing to St. John more convenient for our parishioners we can automatically debit your checking or savings account (EFT) from your own bank, or you may pay monthly with a credit card. You may come by the parish office to fill out forms to start this process. Thank you.

IMPORTANT INFORMATION FOR SENIORS: The Virginia Department of Social Services' Cooling Assistance program helps eligible seniors, 60 and older faced with health emergencies because of extreme heat. Information: 703-751-2766.

Holy Father's Prayer Intentions June 2007

General: That the Lord may protect sailors and all those involved in maritime activities.

Mission: That the Church in North Africa may bear witness, with its presence and its action, to God's love for every individual and all people



News from "The Word"

St. John Parish Book & Gift Shop

The WORD is open on Wednesday evenings 6:45-7:30 pm, and
Sundays after the 9:00 & 10:30 am Masses

Leaving for the beach, the lake or the mountains? Don't forget to take your spiritual reading with you. The WORD has an excellent selection of spiritual classics, as well as many contemporary titles that can help you grow closer to Our Lord this summer.

SUMMER HOURS FOR PARISH OFFICE: The Parish Office will close at 4:00pm each day beginning tomorrow, June 11, 2007 until school resumes in August. Our weekday hours will be from 9:00am - 4:00pm, weekend hours remain the same.

Don't
Forget
The
Picnic!



THIS SUNDAY...DON'T MISS THE 2ND ANNUAL PICNIC

to Benefit Orphans with AIDS in Africa, sponsored by the St. Peter Claver Society, will be held on the grounds of St. John Academy at 5:00pm. Please come for the fellowship, fun and food while supporting this very worthy cause. Ages 12 to Adult \$20.00, 6-11 \$10.00, under 6 yrs. Free. All proceeds will go to support orphans in Kenya, Zambia and Burkina Faso. Father Alphonse Kaboré from Burkina Faso, who is spending the summer at St. John's, is looking forward to meeting everyone at the picnic.

GEORGE MASON UNIVERSITY Catholic Campus Ministry invites all college age students and recent high school graduates to attend summer their Thursday Night Gatherings at 7:00 pm 4515 Roberts Road, Fairfax, 703-425-0022 or choran1@gmu.edu. It is a great way to meet college students from different schools!!! Check out their website for weekly details: www.gmuccm.org.

★ **YOUR ATTENTION PLEASE** Because of the 4th of July Holiday, the bulletin publisher has requested that we send the July 8th bulletin to them no later than Friday morning, June 29. Therefore we need any information for that bulletin by Thursday, June 28 at 12:00 Noon. Thank You!



Altar Server Schedule

Daily Mass Monday, June 25, 2007
9:00 am Fisher

Daily Mass Tuesday, June 26
9:00 am P. Loria

Daily Mass Wednesday, June 27
9:00 am Riordan, Duffey


Novena/Mass: Wednesday,
7:30 pm Tidwells

Daily Mass Thursday, June 28
9:00 am D'Ernes

Daily Mass Friday, June 29
9:00 am Mehigans

Saturday, June 30
8:15 am Himpler, Myer
5:00 pm **Vigil** Berry, Evans

Sunday Masses: July 1
7:30 am Evers, Kissinger
9:00 am Earners, C. & J. Beatty
10:30 am Crnkovich, Himpler, Zehnder, P. Pacious
12:00 pm Mann, K. Clark, Mann, Murry, Delvecchio,
Hylton, Mann, Mehan



**Altar
Servers**



Senior Youth Group Website- www.sjsyq.org

NEXT SENIOR YOUTH MEETING ~ SUNDAY,
Next Youth Group Meeting - August 4th @ 7:00
PM - come for Mexican Tamales, Water Balloon
War, and much more!

~Rising Freshmen Welcome!~

**TEENAGE ENRICHMENT FOR THE APOSTLES OF
MARY (T.E.A.M.) RETREAT, SATURDAY, JUNE 30:**

The Legion of Mary's annual retreat for teens 12-18 will be held at Hemlock Overlook, i.e. Camp Hemlock. (You do not have to be a member of the Legion to attend.) The title, this year, is "Missionaries: The Courage to Spread the Truth". There will be inspirational talks, Mass, confession, and Eucharistic adoration. In addition to the spiritual, there will also be exciting outdoor ropes and obstacle games. The day promises to be fun and faith filled. Wish to become a team leader, or have questions, call Dr. Seggy Acosta @703-323-5271 or email; seggyacosta@yahoo.com, or pick up paperwork at St. John's Parish Office.

THANK YOU TO OUR ADVERTISERS: Because of you, this bulletin is furnished without charge. We hope that our kind sponsors renew their ads, and if others are interested in placing a new ad please call Diocesan Publications at 1-800-233-8200.

The Saint John Institute of Catholic Culture . . .
(St. John's Adult Ed Program)

PRESENTS...

BIBLICAL APOLOGETICS


~with~
SEBASTIAN CARNAZZO, MA
(PHD CANDIDATE)
TUESDAY'S @ 7:30 PM

JULY 10 - GRAVEN IMAGES
JULY 17 - CONFESSING TO A PRIEST
JULY 24 - THE BIBLE VS THE BIBLE ALONE

THE FOUNDING OF ROME

~with~
BRENDON MCGUIRE, MA
(PHD CANDIDATE)
THURSDAY, JULY 19 @ 7:30 PM

Questions: Sabatino Carnazzo
St. John's Office of Evangelization
703-504-8733

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
JUNE 24, 2007	25	26	27	28	29	30
	<p><u>Sew & So Forth</u> 9:45 am DR Rm</p> <p>Legion of Mary 7:30 pm DR Rm</p>	<p>Jr. Legion of Mary 3:30 pm DR Rm</p>	<p>ADORATION</p> <p><u>Confessions</u> 6:45 -7:15 pm</p> <p><u>Novena Prayers & Rosary</u> 7:10</p> <p><u>Eucharistic Holy Hour</u> 7:30</p>	<p><u>St. John Choir</u> 7:30 pm</p>		

THE NATIVITY OF JOHN THE BAPTIST

From St. John's Office of Evangelization . . .

"WORKS OF THE LAW"

or

"FAITH IN JESUS" (part II)

Continuing last week's topic of Faith vs. Works, let us recall the essential points of the debate. In Saint Paul's epistle to the Galatians, we read that "a man is not justified by works of the law but through faith in Jesus Christ" (Gal 2:16). Using this verse as his foundation, Martin Luther constructed his well-known doctrine of salvation by faith alone (*Sola Fide*), i.e., that a man is justified by faith in Jesus Christ, and not by his own good works. In order to understand this issue, we turned to the Protestant author Oswald J. Smith, D.D., a well known anti-Catholic, who puts the question as follows, "Are we saved by works or by faith? Some say by faith, works and the sacraments . . . which is right? If by works, it cannot be by faith, and if by faith it cannot be by works. Either you save yourself by works or else God saves you by faith." As we considered last week, the key to this and other difficult texts in Saint Paul is a careful reading of the context of the passage in question. Only a few verses after the above-quoted text, we read "For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ who lives in me" (Gal 2: 19-20). Let us, this week, consider two more key points that will help to clarify the issue.

First, let us reflect upon Mr. Smith's condemnation of salvation by works. Note that Mr. Smith, following Martin Luther, has misconstrued Saint Paul's teaching by drawing a division between "faith in Jesus Christ" and "works." A careful reading of Saint Paul's writing, however, will reveal that he does not condemn "works" as Smith interprets it, but rather, "works of the law," referring once again to those in the Christian community of Galatia who were calling for a return to the practice of circumcision according to Mosaic law. By obscuring Saint Paul's teaching, Smith falsely concludes that all works, including those done by faith in Jesus Christ, have no meritorious quality, and are therefore of no help regarding salvation. Following Luther's argument to its natural conclusion, Smith and other Protestants, are forced to conclude that Faith is not a work. Thus faith becomes something done to man, without man's consent, and accomplished by God alone (thus, Calvin's doctrine of predestination). Ultimately, we reach the conclusion that some Protestant sects have now embraced: that Baptism, an unarguable work, is unnecessary for salvation, thus nullifying the Savior's own words that a man 'must be born again of water and the Spirit in order to enter the Kingdom of God' (Jn 3:3-5).

With this line of argument, Smith ends up ignoring certain parts of Saint Paul's teaching, such as his letter to the Philippians, where we read, "work out your salvation in fear and trembling; for God is at work in you" (Phil 2:12-13). Far from placing an irreconcilable division between faith and works, Saint Paul, read in context, teaches clearly that those of us who have faith in Christ Jesus must struggle to live a 'new life' in the Lord, bearing fruit which is unto life eternal.

Secondly, based upon the clarification that we have made above, let us consider what may be said of the role of good works in our salvation. As we considered briefly last week, Saint Paul sees in our Baptism, a union with Jesus Christ in such a way, that we become a new creation in him. Thus, those who have been baptized into Christ are now alive with the life of God. This union with Christ becomes for us the foundation of new works wrought in and through us by God himself (conf, Phil 2:13). Thus, having been reborn in God through baptism, Saint Paul can rightly teach that "we must work out our salvation," not as the Jews of the Old Covenant attempted, through human efforts alone, but as Christians of the New Covenant, by the life of God which flows through us and makes us participants in God's own salvific work in our life. Understood in these terms, can anyone argue that God's work does not justify man? The key to Saint Paul's teaching on this subject is not found in placing a false dichotomy between faith and works, but by making a clear distinction between works of the Old Law and works of the New Law. With the grace of the New Law given to man in Jesus Christ, God's work has now become man's work; therefore, salvation is brought about in us through the very life that we now live by faith in the Son of God.

Please continue to read next week, as we lay aside the Protestant objections to Catholic doctrine and focus our attention on Saint Paul himself, attempting to understand the doctrine of Saint Paul in its literary context and according to orthodox interpretation.

The Saint John Institute of Catholic Culture . . .

Gospel of St. John Bible Study

Wednesdays @ 8:15 pm April 18 - June 27

St. John the Beloved Church, McLean

St. John Office of Evangelization - 703-504-8733

From the Music Desk...

Below is continuing information about the pipe organ from the Wikipedia website...



Five-manual console for the organ at the [United States Naval Academy Chapel](#). The pedalboard is also visible.

Console... All the controls available to the organist are together in an area called the *console*. This includes the [manuals](#) and [pedals](#), the expression pedals, the [stop controls](#) and associated registration aids, and the couplers. If the console is attached to the organ case (as is the situation with many mechanical-action organs), it

may also be called the *keydesk*.

Keyboards... Console features at least one [keyboard](#). A keyboard played by the hands is called a [manual](#) (from the [Latin](#) *manus*, meaning "hand"), and a large keyboard played by the feet is called a [pedalboard](#). Most organs have at least one manual keyboard and one pedalboard. The collection of stops controlled by a particular keyboard is called a *division*. In the cases in which an organ contains more divisions than it does keyboards, the extra divisions are referred to as *floating* and are played by "[coupling](#)" them to another manual.

Enclosure and expression pedals... Enclosure is the term for a system that allows for the control of volume ([crescendo](#) and [diminuendo](#)) without requiring the addition or subtraction of stops. All the pipes of an enclosed division are surrounded by a box-like structure generally called the "swell box." At least one side of the box, usually that facing the console or the listener, will be constructed from horizontal palettes, known as swell shades, which can be opened or closed from the console.

Part II Next Week...

Musically in Christ ~ ~ ~ David Lang

In Our Area

CATHOLIC DISTANCE UNIVERSITY ONLINE:

What Catholics Should Know About Islam, with Dr. Matthew Bunson June 25 - July 16: Before the events of 9/11, Catholics in the U.S. took little notice of a religion called Islam. Join Dr. Bunson as he brings to light, through readings and discussions, the commonalities and differences between Islam and Christianity. Online seminars from the CDU at www.cdu.edu <<http://www.cdu.edu>>, or 1-888-254-4238, x 700 or email admissions@cdu.edu. CDU is the online partner with the Diocese of Arlington for catechists' formation and certification. All catechists and Catholic schoolteachers can experience this seminar at a discounted rate.

ST LEO THE GREAT MINI-HOOPSTER CAMP:

Boys and girls going into First-Third Grades. June 25-29. Spots are filling up quickly. Interested, please contact Scott Allen at 703-856-7157 or coachsallen@aol.com... Camp flyer is available at: <http://www.saintleothegreatschool.org/minihoopsterscamp.pdf>.

ST. LEO SCHOOL ALUMNI:

The 50th anniversary is coming up beginning October 6, 2007, please go to www.saintleothegreatschool.org/alumni.htm to register on our alumni database.

BISHOP DENIS J. O'CONNELL CLASS OF 1962

is looking for missing classmates. If you have not yet been contacted by the reunion committee, contact Dennis Zveare at meanddlz@earthlink.net, or you can contact Krys (Guzowska) Crawford at rkrcraw@windstream.net or 704-843-2537.

PAUL VI BOYS/GIRLS BASKET CAMP, July 9-13

has openings. Please contact Scott Allen at 703-856-7157 or coachsallen@aol.com... Camp flyer at: www.paulvi.net/camp/girls_basketball.pdf.



CONSIDERING BEING A FOSTER PARENT?:

Children's Services of Catholic Charities of the Diocese of Arlington, Inc. which offers a private foster care program and is looking for loving families to provide a temporary, stable and nurturing home environment for infants (and occasionally toddlers) while a plan for permanent placement is achieved. Please do not hesitate to contact 703-425-0100 for further information.