

**Mon, June 11, 2007, Barnabas, apostle**

6:30 Cindy Barry  
9:00 Garland Webb †

**Tuesday, June 12, Weekday**

6:30 Margaret Reid †  
9:00 Jean Lane †



**Wed. June 13, Anthony of Padua, priest, doctor of the Church**

6:30 Fr. Ronald Gripshover  
9:00 Andrew Burris †

**Thursday, June 14, Weekday**

6:30 Dornell Kilcline †  
9:00 Joan Prince †

**Friday, June 15, The Most Sacred Heart of Jesus**

6:30 Lucha Baruch  
9:00 Francisco Guevara †

**Saturday, June 16, The Immaculate Heart of Mary**

8:15 Thomas J. & Joseph E. O'Malley †  
5:00 Luis & Florinda Delgado †

**Sunday, June 17, Eleventh Sunday in Ordinary Time**

7:30 Thomas Meisel †  
9:00 Avelino Esteves †  
10:30 James McDonald †  
12:00 Father's Day Triduum

**Readings for the Week of June 10, 2007**

Sunday Gn 14:18-20; Ps 30; 1 Cor 11:23-26;  
Lk 9:11b-17  
Monday Acts 11:21b-26; 13:1-3; Ps 98; Mt 5:1-12  
Tuesday 2 Cor 1:18-22; Ps 119; Mt 5:13-16  
Wednesday 2 Cor 3:4-11; Ps 99; Mt 5:17-19  
Thursday 2 Cor 3:15—4:1, 3-6; Ps 85; Mt 5:20-26  
Friday Ex 34:11-16; Ps 23; Rom 5:5b-11;  
Lk 15:3-7  
Saturday 2 Cor 5:14-21; Ps 103; Lk 2:41-51

**From the Pastor**

Today is the feast of Corpus Christi, when the Church celebrates the Real Presence in the Most Holy Eucharist housed in our tabernacle and exposed for adoration on our altar. There is a connection between our participation in Holy Communion and our worship of the sacrament. St. Augustine told us that before we eat the Eucharist we must adore it.

Today is when we examine our conscience regarding our behavior to the Holy Eucharist.

1. Do I genuflect before the tabernacle upon entering the church? Do I genuflect every time I pass in front of the tabernacle?
2. If I enter the Church during the consecration, do I stop and kneel until it is over?
3. Do I make an act of reverence before receiving communion? Usually that is a bow of the head before receiving.
4. Do I receive Holy Communion properly disposed? Am I free of mortal sin? Have I fasted for one hour before receiving?
5. If I choose the option of receiving in the hand (communion on the tongue is the normative practice) do I do it properly? Both the hands must be free and one put over the other. If my arms are not free, then I put out my tongue.

One big irreverence is people leaving before Mass is concluded. This is especially wrong after receiving communion. There are people in this parish who leave after receiving Holy Communion. You are reminded of the time when the angel appeared to the children of Fatima and gave them communion. The angel then prostrated himself on the ground before them because they were now, for a few minutes, the Tabernacle of the Lord. People leave Mass to beat the parking lot rush, but they leave with Jesus within them! The best way to avoid the crushing after Mass exits is to stay behind and make a thanksgiving. By the time you are finished, the lot traffic will be gone.

 **Please Pray For**

Albert & Marie Balint	Lawrence Hargenrader	Al Parsons
Ronald Bashion	Scott Harris	Joseph Riotta
William T. Berry	Charles Harrison	Lois Riscile
Pat Bilodeau	Gary & Cindy Hogan	Edelisa Samson
Sonja & Soraya	Laura Holleran	Margaret Serrao
Borghese	Maureen Hollingsworth	Leah Shannon
Michelle Brewer	Muriel Jennings	Barbara Skylell
Esperanza Castillo	Mary Johnson	Mary Spann
Juan Chirino	Mimi Johnson	Margaret Stimpfle
Michael Clarke	Billee Jordan	Eileen Sweeney
Carol Coad	Blanche Kane	Raymond Vagli
Vincent Corcoran	Shirley Kelley	Theresa Vartanian
Edward Cotter	Alice Koutsoumpas	Graham Waite
Estelle Danielson	Katherine Malcolm	Mary Ellen Waite
Marie Davalos	Annette McGovern	Mary Frances Weil
Jessie Dillon	Ferenc Molnar	Joseph Wysolmerski
Lucille Dion	Matthew Morgan	
Denis Downey, Jr.	Marilyn Middleton	
Bryan Downie	Edmund Milauckas	
Pam Dunne	Nancy Miller	
Phil Dunton	Monica Mizerek	
Marie Gillespie	June Nage	
Kathleen Harrington	Ernest Oddono	

**Please let us know when you would like to be taken off the prayer list.**  
Parish Office Staff



**Please pray for the repose of the soul of Basilisa Benavides.**



**Please pray for all our loved ones serving our country in harms way. Especially "DCE". Call the parish office @ 703-356-7916 if you would like the name of your loved one included in this prayer column.**

## In Our Parish

**SUMMER HOURS FOR PARTISH OFFICE:** The Parish Office will close at 4:00pm each day beginning tomorrow, June 11, 2007 until school resumes in August. Our weekday hours will be from 9:00am - 4:00pm, weekend hours remain the same.



### **CATHOLIC COMMUNICATIONS CAMPAIGN COLLECTION TODAY**

On May 20, 2007, Pope Benedict XVI marked the 41st World Communications Day by emphasizing the teaching of our youth in responsible use of media. The CCC funded in part by the second collection in our diocese today, **June 10**, is an opportunity to fund initiatives which fulfill the Holy Father's request, including Catholic TV and radio programming, daily meditations on scripture, streaming video, movie and TV reviews. Information on this worthy campaign: <http://www.catholiccommunicationcampaign.org>

The Office of Communications for the Diocese of Arlington serves parishes and the diocese through media relations efforts, aids in the publication of Bishop Loverde's pastoral letters, contributes to WHUT's televised mass for shut-ins, and maintains the diocesan website [www.arlingtondioces.org](http://www.arlingtondioces.org) which has seen a 40% increase in visitors since last year. Please be generous.

**HOMILIES ONLINE:** You can now listen to some of Father McAfee's wonderful homilies, preached during St. John's Noon Mass, online. The audio repository, kindly donated by one of our parishioners, can be found at <http://tallguyav.com/stihomilies.html>. All homilies presented on the site are in mp3 format and are free of charge. The readings usually precede the homily to give it context. Most homilies are preached by our pastor, Father McAfee. A credit is provided if this is not the case.

**HOLY LAND CHRISTIANS WOODCARVINGS** will be on display June 23, 24. You can help support the Christians of Bethlehem by purchasing these beautiful wood carvings. [www.BethlehemCarvings.com](http://www.BethlehemCarvings.com)



### **"The Word" News**

**St. John Parish Book & Gift Shop**

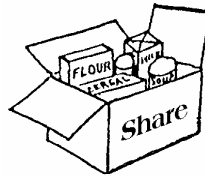
**Open on Wednesday evenings 6:45-7:30 pm, and  
Sundays after the 9:00 & 10:30 am Masses**

Next Sunday is Father's Day! Stop by and browse our selection of gifts for Dad. Today, we begin our Summer Hours. Until after Labor Day we will be open **ONLY** after the 9:00 & 10:30 am Masses on Sunday, & on Wednesdays from 6:45-7:30 pm.

### **THRIFT SHOP NEWS ~ Quality at Bargain Prices:**

**Tues.- Fri. 11:00 am - 2:00 pm & Sat. 10:00 am - 1:00 pm.**

We thank you for your support. **We are closing for the summer effective Saturday, June 16 at close of business.** Stop in before the 16th for special bargains. Call during business hours: 703-356-7420. We look forward to seeing you in September.



**SHARE SUNDAY:** Next Sunday is our monthly collection for those in need. A vehicle will be parked outside church to receive your donations. Special needs include paper products, coffee and sugar.

Monetary donations will help families with emergency needs for rent, utilities, medical and dental bills. Please make checks payable to St. John Church with "Share" on the memo line. Thank you for your continued support.

**VOLUNTEER NEEDED FOR MONTHLY SHARE SUNDAY COLLECTIONS:** We are looking for an additional individual or family to join the Share Sunday team of volunteers. If you are interested, please call Marianne Francis at (703)356-1957 and we will arrange for you to go along with one of our volunteers to see what is involved.




### **SAVE THE DATE: K4J**

**Vacation Bible School July 9 - 13. St. James & St. John will be together at St. James Church.** Call Michael Sirotniak 703-533-1182 x 103. Adult Volunteers needed. There will be another

VBS at St. Agnes from July 23-27. (St. Agnes contact: Kathryn Foley 703-243-3238.) This is a faith-focused camp that teaches children about the Catholic faith through prayer, songs, games and crafts. This year's theme is "Win the World for Jesus", where kids go on a missionary expedition for the Church. Open to children ages 4 - 5th grade. VBS Captains (grades 6th-12th) are assistant leaders.

**Altar Server Schedule**



**Daily Mass Monday, June 11, 2007**  
9:00 am Hoernig

**Daily Mass Tuesday, June 12**  
9:00 am Murry

**Daily Mass Wednesday, June 13**  
9:00 am J. Ludwick, D. Kennedy

**Novena/Mass: Wednesday,**  
7:30 pm Nugents

**Daily Mass Thursday, June 14**  
9:00 am Myer

**Daily Mass Friday, June 15**  
9:00 am Kissinger

**Saturday: June 16**  
8:15 am Fisher, Coolidge  
5:00 pm **Vigil** Burelli, Arevalos, Hurley

**Sunday Masses: June 17**  
7:30 am Clarks, Berry  
9:00 am Eyers, Giaimo, Wunderlich  
10:30 am Kearns's, Ludwicks  
12:00 pm Crouch, Mann, Mann, D. Kennedy, Sniezeks, Mann, G. Kennedy



**St. John Youth Corner**

Senior Youth Group Website– [www.sjsyq.org](http://www.sjsyq.org)

Next Youth Group Meeting - August 4th @ 7:00 PM - come for Mexican Tamales, Water Balloon War, and much more!

- Rising Freshmen Welcome!

**FATHER'S DAY TRIDUUM:** Next Sunday, June 17th is Father's Day, please make sure you have your special Father's Day Envelopes turned into the parish office by 4:00pm on Friday June 15th, so that your Fathers will be remembered in the Triduum Masses on June 17, 18 & 19th.



**Please welcome the following new parishioners to our family of faith:**  
Mr. & Mrs. Edmund Milauckas, Mr. & Mrs. Paul D. Addington, Mr. & Mrs. Albert E. Gunn, Mr. & Mrs. Donald L. Massery, Ms. Catie c. Weasler, Mr. & Mrs. Anurag Saksena, Mr. & Mrs. Raphael a. Silvestro.



**NEW BULLETIN DEADLINE: FRIDAY, TEN (10) DAYS BEFORE THE BULLETIN DATE. Thank you!**

The Saint John Institute of Catholic Culture. .

***The Confessions of Saint Augustine***  
*With Dr. John Cuddeback*



Join Dr. Cuddeback, Professor of Philosophy at Christendom College and author of Friendship: the Art of Happiness, for this Saturday morning seminar. Participants will be introduced into the journey of Saint Augustine, as he struggled to hear and respond to the Lord's call to conversion.

***Saturday, June 16 @ 10:00 am***

- 10:00 am - 10:45 am - Session I
- 10:55 am - 11:40 am - Session II
- 11:40 am - 11:50 am - Q & A

*"It is a good thing to make confession to you, Lord, and to say 'have mercy on me, heal my soul, for I have sinned against you' (Ps. 40:5;912)" (Confessions, book IV)*

**Information: Office of Evangelization  
@ 703-504-8733**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
JUNE 10, 2007	11	12	13	14	15	16
<b>THE MOST HOLY BODY &amp; BLOOD OF CHRIST</b> 	<u>Sew &amp; So Forth</u> 9:45 am DR Rm  <u>Legion of Mary</u> 7:30 pm DR Rm	<u>Jr. Legion of Mary</u> 3:30 pm DR Rm	<b>ADORATION</b> Confessions 6:45 - 7:15 pm Novena Prayers & Rosary 7:10 Eucharistic Holy Hour 7:30	Women's Council Meeting 6:30 pm DR Room  <u>St. John Choir</u> 7:30 pm	<b>Most Sacred Heart of Jesus</b>   They all ate and were filled.	<u>Bible Study</u> With Dr. Cuddeback 10:00 am

*From St. John's Office of Evangelization . . .*

**THE GIFT OF THE HOLY SPIRIT (PART III)**

*"I'm O.K., you're O.K."*

In the first week of this series, we considered the personhood of the Holy Spirit, as evidenced in the Sacred Scriptures. In contrast to those who deny his personhood and divinity, we witnessed the biblical evidence for the authentic Christian teaching. Last week, we witnessed the working of this same Holy Spirit as he descended upon the apostles at Pentecost, granting them the divine powers of evangelization with which to fulfill the final command of Christ to "go therefore and make disciples of all nations" (Matt 28:19). Recall that this "gift of the Holy Spirit," given to man at Pentecost, enabled the conversion of three thousand men in one day. This same gift is given to each of us through the sacrament of Holy Confirmation, making each of us an apostle for Christ. Finally, let us confront some modern errors with the reality of the gift of the Holy Spirit, to ensure that our perspective springs from the revealed Word of God, and not from a world in revolt from its Creator.

It is a common theme of progressive modernism that all things are to be held as equally valuable, equally true, and equally right. This error is known as latitudinarianism, and is rooted in the heresy of indifferentism. At the foundation of indifferentism is a rejection of objective truth (subjectivism), which seeks to make man the arbiter of truth and falsehood; in effect, to turn man into God. This heresy was famously condemned by the great Pope Pius IX, who confronted the error of indifferentism in his Syllabus of Errors, condemning the following:

Every man is free to embrace and profess that religion which, guided by the light of reason, he shall consider true. ("Maxima quidem," June 9, 1862; Damnatio "Multiplices inter," June 10, 1851)

Man may, in the observance of any religion whatever, find the way of eternal salvation, and arrive at eternal salvation. ("Qui pluribus," Nov. 9, 1846)

Good hope at least is to be entertained of the eternal salvation of all those who are not at all in the true Church of Christ. ("Quanto conficiamur," Aug. 10, 1863)

Protestantism is nothing more than another form of the same true Christian religion, in which form it is given to please God equally as in the Catholic Church. (Encyclical "Nosce," Dec. 8, 1849)

Yes, to our modern ears, the condemnations of Pius IX may seem excessive, judgmental, and down right mean. But let us consider the issue in light of Christ. During Jesus' passion, our Lord went to his trial before Pilate and was challenged with the words, "What is Truth?" Unfortunately, Pilate could not perceive that Truth Incarnate stood before him, in the person of Jesus Christ. It is Jesus—the Eternal Word of God, through whom all creation came into being—who is the arbiter of truth and falsehood. He judges not as man does, but as the source of truth himself. Since God is the Creator of all reality, it is God who knows and determines how all things ought to be, and defines the truth about this world. Thus, truth is not determined by man, but by God; it is man's task to come to know the objective truth about things.

The heresy of indifferentism seeks to make every man the arbiter of his own truth. In other words, "I'm O.K., you're O.K.," or "that may be true for you, but not for me." This error has become a snare for many Christians, and has given birth to the idea that all religions are equal; each man just has to find the one that is right for him. Notice that this error, which appears so innocuous on the surface, actually strikes at the very root of the message of Christ. If it does not matter what religion you are, then we cannot rightly say that the Catholic Church is the true Church; in which case, we cannot expect anyone to become Catholic for any other reason than his own subjective feeling about the matter. Furthermore, we must cease all evangelical work, and reject Christ's command to go out to teach and baptize all nations. Finally, if we continue this pattern of thought to its logical conclusion, we must not say that Jesus Christ is God, and we must strike from the creed that awfully judgmental phrase "true God of true God." In the end, following this heresy of indifferentism, man must reject the gift of the Holy Spirit; a sin which causes the ultimate separation between the soul and its Creator (cf. Matt 12:31).

*The Saint John Institute of Catholic Culture . . .*

**Gospel of St. John Bible Study**

Wednesdays @ 8:15 pm April 18 - June 27  
St. John the Beloved Church, McLean

**Theology of the Body Workshop**

Sat., June 23, 9:00 am-3:00 pm \$35 fee  
Contact Imago Dei @ 202-962-0040

[TOBStudy@aol.com](mailto:TOBStudy@aol.com)

[St. John Office of Evangelization - 703-504-8733](tel:703-504-8733)

*From the Music Desk...*

Organ Stops - Part I (Part II Next Week)

Each rank of pipes in an organ is called a stop. Because each pipe can produce only one pitch, there is usually one pipe per note for every stop. Some stops, known as mixtures, allow several ranks to be controlled by one stop, eliminating the need for several individual stop controls. The name of a stop refers to the sound it produces, although stop names are not always consistent. Indeed, many stops that produce identical sounds will vary in name from organ to organ. The choice of the name reflects not only the timbre and construction of the stop, but also the style of the organ in which the stop resides. For example, the stop names on a German Baroque organ will generally be derived from the German nomenclature, while the names of similar stops on a French Romantic organ will come from the French tradition. Most countries tend to use only their own languages for stop nomenclature. English-speaking nations are more receptive to foreign nomenclature, as is Japan (necessarily, for it historically had no indigenous organ-building culture).

A stop that sounds at unison pitch (the written pitch, the same pitch as a piano) is referred to as being at 8' (pronounced "eight-foot") pitch. This is because the length of the longest (and lowest-sounding) pipe in that stop is eight feet. A stop that sounds an octave higher is at 4' pitch, one that sounds two octaves higher is at 2' pitch; a stop that sounds an octave lower than unison pitch is at 16' pitch, and one that sounds two octaves lower is at 32' pitch.<sup>[22]</sup>



*Stops of the Baroque Organ built by Babler in Weingarten, Germany*

A traditional stop label on a draw knob rocker-tab includes two parts:

1. The name of the stop (Diapason, Rohrflöte, Cornet, Trompette, etc.)
2. The pitch level (8', 4', etc.), or the number of ranks controlled by the stop (III, IV-VI, etc.)

Thus a stop labelled "8' Chimmney flute" is a single-rank flute stop sounding at 8' pitch. A stop labelled "Mixture V" is a five -rank mixture.

**Musically in Christ ~ ~ ~ David Lang**

**ATTENTION ST. JOHN'S YOUNG ADULTS!!!** Please join our young adult group, Gruppo Frassati, for our June events. Gruppo strives to be rooted first and foremost in Christ and his Church while giving young adults (single or married) opportunities for Catholic fellowship. Our monthly events include rosary dinners, hiking trips, swing dancing, and a host of other activities. Please join us!!! Coming Soon...

- June Rosary Dinner - Saturday, June 23, 6:30 pm
- "Mini-Retreat" with Father Gary Selin - Friday, June 29, 5:30 -8:00 pm.
- Annual Canoeing Trip in Front Royal - Saturday, July 7, 10:00 am Mass, Canoeing and BBQ afterwards.

**THANK YOU TO OUR ADVERTISERS:** Because of you, this bulletin is furnished to our parish without charge. We hope that our kind sponsors renew their ads, and if others are interested in placing a new ad please call Diocesan Publications at 1-800-233-8200.

*In Our Area*

**SAVE THE DATES: June 28 - July 1. Catholic Family EXPO.** Baltimore Convention Center. The annual EXPO is an exciting event for ALL Catholics combining fun, fellowship, information, and spiritual renewal. Over 50 speakers and 100 exhibitors. Mass and keynote with Archbishop Donald Wuerl of Washington, DC. Thursday exclusive home educator's day, Friday evening Marriage Renewal Retreat, Youth Rally Saturday night, Mass and confessions will be held everyday. Please Visit [www.catholicfamilyexpo.org](http://www.catholicfamilyexpo.org) for more information.

**SUMMER ACTIVITIES:**

**Camp St. Charles**---Catholic overnight summer camp in southern Maryland/ ages 7-13/ many camp activities/ various dates/ info: [www.campstcharles.com](http://www.campstcharles.com) or call 301-934-8799

**Catholic Sports Camp**---for boys ages 10-14 at Mount St. Mary's University in Emmitsburg, Md./ June 17-20/ Lacrosse, Soccer, Basketball, or Football/ daily Mass & virtue talks. Call 301-365-7614 or [dflynn@arcol.org](mailto:dflynn@arcol.org)

**Tai Chi** for St. John adults meets at 7:00 am following 6:30 am Mass outside the gym on Mon., Wed., & Fri. Wear casual, comfortable clothes. We welcome beginners. Many healthy benefits such as stress relief & increased energy can be attributed to Tai Chi. Richard.gramann@verizon.net or 703-821-8286

**Holy Father's Prayer Intentions June 2007**  
**General:** That the Lord may protect sailors and all those involved in maritime activities.  
**Mission:** That the Church in North Africa may bear witness, with its presence and its action, to God's love for every individual and all people